



29 December 2024

AM

Building a Disciple-Making Church

9 to 10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

***Hymn of Praise & Adoration** God of the Ages (page 5)

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

***Hymn of Prayer** Show Us Christ (page 6)

Pastoral Prayer

Anthem Come Behold the Wondrous Mystery (page 8)

WE LISTEN TO GOD'S WORD

Scripture Reading

Luke 19:1-10

Scripture Reader: This is the word of God.

Congregation: Thanks be to God.

**Congregation to stand*

Sermon

Unbelievable U-Turn

***Hymn of Response**

God of Grace (page 9)

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

SCRIPTURE

Luke 19:1-10

¹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³ He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴ So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵ When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶ So he came down at once and welcomed him gladly.

⁷ All the people saw this and began to mutter, "He has gone to be the guest of a sinner."

⁸ But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

Unbelievable U-Turn

Luke 19:1-10

Introduction:

1. Main Idea

2. A Story of a Man lost but was redeemed

3. How about us?

Conclusion

Hymn of Praise & Adoration (AM)

Words by Margaret Clarkson.
Traditional Gaelic melody.

God of the Ages

Unison

1. God of the a - ges, His - to - ry's Mak - er,
2. God of this morn - ing, Glad - ly Your chil - dren
3. God of to - mor - row, Strong O - ver - com - er,
4. Lord of past a - ges, Lord of this morn - ing,

Plan - ning our path - way, Hold - ing us fast,
Wor - ship be - fore You, Trust - ing - ly bow:
Princ - es of dark - ness Own Your com - mand:
Lord of the fu - ture, Help us, we pray:

Shap - ing in mer - cy All that con - cerns us:
Teach us to know You Al - ways a - mong us,
What then can harm us? We are Your peo - ple,
Teach us to trust You, Love and o - bey You,

Fa - ther, we praise You, Lord of the past.
Qui - et - ly sov - 'reign - Lord of our now.
Now and for - ev - er Kept by Your hand.
Crown You each mo - ment Lord of to - day.

Hymn of Prayer (AM)

Show Us Christ

Words by Bob Kauflin and Doug Plank. Music by Doug Plank.

VERSE

A A^{SUS} A F#m E

1. Pre - pare our hearts, O God, help us to re -
 (2. Your) Word is liv - ing light up - on our dark - ened

4 D E D A/C# Bm A

-ceive. Break the hard and ston - y ground, help our un - be -
 eyes, guards us through temp - ta - tions, makes the sim - ple

8 E^{SUS} E A A^{SUS} A F#m E

-lief. Plant Your Word down deep in us, 'cause it to bear
 wise. Your Word is food for fam - ished ones, free - dom for the

12 D E D A/C# Bm A

fruit, o - pen up our ears to hear, lead us in Your
 slave, rich - es for the need - y soul, come speak to us to -

16 **CHORUS**

E^{SUS} E A Bm⁷ A/C#

truth. -day. Show us Christ, show us Christ,

20 D F#m E D

O God, re - veal Your glo - ry through the preach -

23 F#m E D F#m E 3rd time to Coda ⊕

- ing of Your Word un - til ev - 'ry heart con - fess -

26 **TURNAROUND**

1. D E A A^{SUS} A A^{SUS}

- es Christ is Lord.

Anthem

Come Behold the Wondrous Mystery

Words & Music by Matt Boswell, Matt Papa, Michael Bleecker.

Verse 1

Come behold the wondrous mystery
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Verse 2

Come behold the wondrous mystery
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfilment
Of the law in Him we stand

Verse 3

Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Verse 4

Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

Hymn of Response (AM)

God of Grace

Words and Music by Keith Getty
and Jonathan Rhea.

G7 C C/E Fmaj7 C/E Dm G7

1. God of grace, a - maz - ing won - der, ir - re - sist - i - ble and
2. God of grace, who loved and knew me long be - fore the world be -
3. God of grace, I stand a - stound - ed, cleansed, for - giv - en and se -

The first system of music is in 3/4 time. The treble clef staff contains the melody, and the bass clef staff contains the accompaniment. The lyrics are written below the treble staff.

4 C G7 C C/E Fmaj7 C/E Dm G7 C G7

free; Oh, the mir - a - cle of mer - cy, Je - sus reach - es down to me. God of
gan; Sent my Sav - iour down from heav - en: Per - fect God and per - fect Man. God of
cure. All my fears are now con - found - ed and my hope is ev - er sure. God of

The second system of music continues the melody and accompaniment. The lyrics are written below the treble staff.

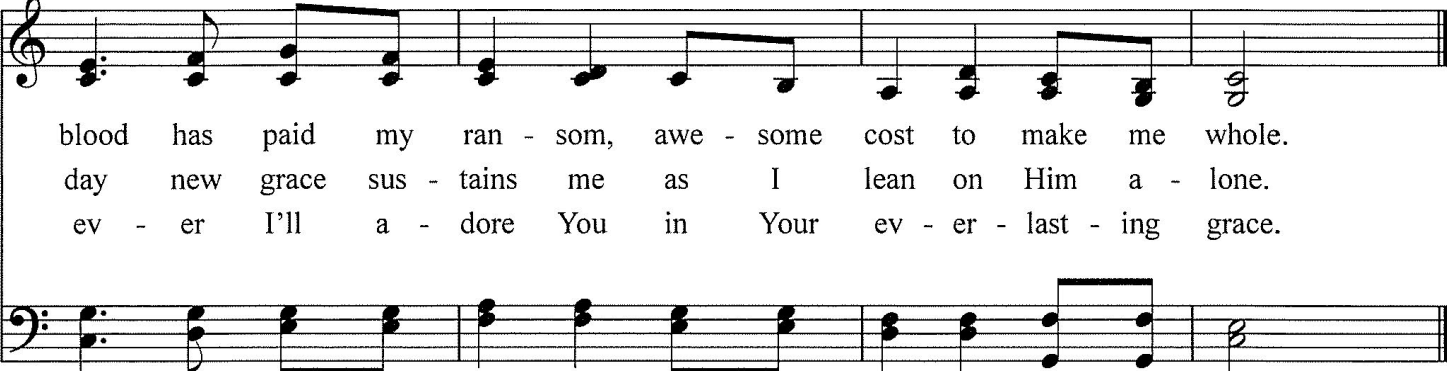
9 C C/E F C/E F2 Am Dm7 Gsus G G7

grace, I stand in won - der, as my God re - stores my soul: His own
grace, I trust in Je - sus, I'm ac - cept - ed as His own. Ev - 'ry
grace, now crowned in glo - ry, where one day I'll see Your face; And for

The third system of music concludes the piece. The lyrics are written below the treble staff.

13

C C/E Fmaj7 C/E Dm G7 C



blood has paid my ran - som, awe - some cost to make me whole.
day new grace sus - tains me as I lean on Him a - lone.
ev - er I'll a - dore You in Your ev - er - last - ing grace.

All music used by permission. CCLI #346426.



29 December 2024

PM

Building a Disciple-Making Church

6 to 7 pm

Prelude

Call to Worship

***Hymns of Praise & Adoration** Behold Our God (page 13)
Turn Your Eyes (page 15)

Pastoral Prayer

The Lord's Prayer (sung)

Scripture Reading Luke 19:1-10
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon Unbelievable U-Turn

***Hymn of Response** God of Grace (page 17)

Welcome & Announcements

Offertory

*Prayer of Dedication

*Doxology

*Benediction

*Three-Fold Amen

Postlude

Post-Service Discussion

**Congregation to stand*

Unbelievable U-Turn

Luke 19:1-10

Introduction:

1. Main Idea

2. A Story of a Man lost but was redeemed

3. How about us?

Conclusion

Hymns of Praise & Adoration (PM)

Behold Our God

Words and Music by Jonathan Baird,
Ryan Baird and Stephen Altrogge.

VERSE

C Em C

1. Who has held the o - ceans in His hands? Who has num - bered
2. Who has giv - en coun - sel to the Lord? Who can ques - tion
3. Who has felt the nails up - on His hands, bear - ing all the

4 Em C Em

ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice.
an - y of His words? Who can teach the One who knows all things?
guilt of sin - ful man? God e - ter - nal, hum - bled to the grave,

CHORUS

C Em7 G C G/B

7 All cre - a - tion ris - es to re - jice. Be - hold our
Who can fath - om all His won - drous deeds?
Je - sus, Sav - ior, ris - en now to reign!

11 Am F C G C G/B

God, seat - ed on His throne. Come, let us a - dore Him. Be - hold our

INSTRUMENTAL 1

15 Am F C G C Em

King, noth - ing can com - pare, come, let us a - dore Him!

(1)
C Em

Turn Your Eyes

C Em Am F C Em F

VERSE

9 C Em Am C/G vs 3 F G G

1. Turn your eyes up-on Je - sus, look full in His won-der-ful face. And the
 2. Turn your eyes to the hill - side where jus - tice and mer-cy em-brace. There the
 3. Turn your eyes to the morn - ing and see Christ the li - on a - wake. What a

17 C C/E F (Am vs 3) Dm (F vs 3) C/G G7 C

things of earth will grow strange - ly dim, in the light of His glo - ry and grace.
 Son of God gave His life for us, and our mea-sure-less debt was e -
 glo - rious dawn, fear of death is gone, for we car - ry His life in our

24 Em Am F C CHORUS F C

Je - sus, to You we lift our eyes...
 rased.
 veins.

32 F Am C/G F G

— Je - sus, our glo - ry and our prize. — We a - dore You, be - hold — You, our

39 Am C/E F G C 2nd time to CODA

Sav - ior ev - er true. Oh — Je - sus, we turn our eyes to You.

TURN

44 Em Am F C C/G F D.S.

Original Words & Music by Helen H. Lemmel.
 Additional words & music
 by George Romanacce, Kevin Winebarger,
 Nathan Stiff, Nic Trout.

51 **CODA** C G/C F/C **VERSE** C G/C F/C C F/C

You. 4. Turn your eyes to the hea - vens, our King will re -

60 G/C C Dm7 C/E Am G F C/G

turn for His own. Ev-ery knee will bow, ev - ery tongue will shout "All_ glo - ry to

68 **CHORUS** C^{sus}/G C F C

Je - sus a - lone"! Je - sus, to You we lift our eyes.

75 F Am G C/E F G Am

Je - sus, our glo-ry and our prize. We a - dore You, be - hold You, our Sav - ior ev - er

82 C/E F G 1. C C 2. Am7

true. Oh_ Je - sus, we turn our eyes to You. You. O_

87 **TAG** F G C Em Am F C

Je - sus, we turn our eyes to You. rit. . . .

Hymn of Response (PM)

God of Grace

Words and Music by Keith
Getty and Jonathan Rhea.

G7 C C/E Fmaj7 C/E Dm G7

1. God of grace, a - maz - ing won - der, ir - re - sist - i - ble and
2. God of grace, who loved and knew me long be - fore the world be -
3. God of grace, I stand a - stound - ed, cleansed, for - giv - en and se -

The first system of music is in 3/4 time. The treble clef staff contains the melody, and the bass clef staff contains the accompaniment. The lyrics are written below the treble staff.

4 C G7 C C/E Fmaj7 C/E Dm G7 C G7

free; Oh, the mir - a - cle of mer - cy, Je - sus reach - es down to me. God of
gan; Sent my Sav - iour down from heav - en: Per - fect God and per - fect Man. God of
cure. All my fears are now con - found - ed and my hope is ev - er sure. God of

The second system of music continues the melody and accompaniment. The lyrics are written below the treble staff.

9 C C/E F C/E F2 Am Dm7 Gsus G G7

grace, I stand in won - der, as my God re - stores my soul: His own
grace, I trust in Je - sus, I'm ac - cept - ed as His own. Ev - 'ry
grace, now crowned in glo - ry, where one day I'll see Your face; And for

The third system of music concludes the piece. The lyrics are written below the treble staff.

13

C C/E Fmaj7 C/E Dm G7 C

blood has paid my ran - som, awe - some cost to make me whole.
 day new grace sus - tains me as I lean on Him a - lone.
 ev - er I'll a - dore You in Your ev - er - last - ing grace.

All music used by permission. CCLI #346426.

Discipleship and the Church

Discipleship is often thought of in one-on-one or small group settings, but God's design is for the church to be the primary discipling community (Eph 4:11-16). The church exists not only to disciple its members but also to equip them to become disciple-makers themselves. Only the church, with its structure and spiritual gifts, is fully equipped to carry out this mission through the preaching of the word, corporate prayer, baptism, the Holy Communion, church membership and discipline, and the various gifts God has given to the body.

For instance, through the preaching of the gospel, Christians learn what the gospel is—not just in terms of doctrine, but in how it should shape their lives. They also learn what a biblical Christian life looks like and how to hold one another accountable when they stray from what they profess. In addition, through the practice of church membership and discipline, the church helps believers understand the importance of being part of a community committed to growing together in the faith. The preaching of the word teaches members how to centre their lives on Scripture and equips them to teach one another God's word. Corporate prayer, too, plays a vital role, as members learn to rely on God and meet each other's needs, even at personal cost. These corporate practices foster spiritual growth in ways that individual and small group discipleship cannot. This also frees disciple-makers from the burden of trying to be everything for those they disciple, reminding them that both the disciple-maker and the disciple need the church.

Moreover, corporate discipleship serves as the foundation for one-to-one and small group discipleship. This is because the church corporately discipled and equips its members for the task of disciple-making, and in doing so, provides both the context and model for one-to-one and small group discipling relationships.

While there may be “easier” environments for discipleship—smaller pockets where people think like you, act like you, and have no pressing needs—it would be hard to truly display the gospel in such settings. The beauty of the gospel is that God unites natural enemies—both to Himself and to each other—into one family. The church alone offers a community so diverse that when its members love each other despite their differences, the world takes notice and sees that they belong to Jesus. This is the place where, when each member works together, everyone is discipled into the fullness of Christ, the head of the church.

Read Revelation 1:1-20

- How does the introduction of this book encourage you to pay careful attention to its message?
- What does the description of Christ in vv.5-6 mean to you?
- What did you learn about the Lord Jesus in this chapter that inspires your confidence and hope?

Prayer Points

- Pray for our pastors, elders, and deacons to be faithful and effective as they are dedicated to the Lord for His service on Sunday, 5 Jan 2025.
- Pray for the church to hear attentively from the Lord and obey Him as we begin the year with the messages from the Book of Revelation.
- Pray that the new year will bring peace and stability to the countries that are in wars and turmoil, especially Ukraine, Russia, Syria, Palestine, Israel, and Myanmar. Pray for the believers and their churches to be sustained and strengthened by God amid their trying circumstances.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 29	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Special Family Worship (Children's Ministry)	Dunman Hall
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 31	10.00 am	Pastoral Staff Meeting	Online
	9.00 pm	Year-End Service	Sanctuary
Thu 2	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
		Young Adult Camp (2 – 4 Jan)	Johor Bahru
Sat 4	11.00 am	On-Boarding of Leaders Meeting	SHK
	4.30 pm	Music Makers Club	SHK

DB: Dunman Basement; DH: Dunman Hall; SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - GENERAL" or "ENGLISH - MISSION"

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET <u>01.01.24 - 31.12.24</u>	TARGET TO <u>22.12.2024</u>	RECEIVED TO <u>22.12.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$1,765,384.62	\$1,638,867.25	(\$126,517.37)
MISSIONS	\$250,000.00	\$245,192.31	\$257,576.12	\$12,383.81
TOTAL	\$2,050,000.00	\$2,010,576.93	\$1,896,443.37	(\$114,133.56)

A&A FUNDRAISING

(1) BANK TRANSFER

Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)



(3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825



PREACHING THEMES - SERVICE ROSTER

Sunday Service	29 Dec (9AM, 6PM)	31 Dec (Tues, 9PM) Year-End Service	5 Jan (9AM, 6PM) Leadership Sunday & Inter-Generational Sunday
Sermon Title	Unbelievable U-Turn	Living the Good Life	Jesus' Message to the Seven Churches
Scripture Reference	Luke 19:1-10	Matthew 5:1-12	Revelation 1
Preacher	Pr Lim Chung Wei	Pr Ho Wei Liang	Rev Dr Clive Chin
Worship Leader	Dcn Rita Soh Eld Lim Ee Tuo	- Eld Paul Johnson	Eld Alvin Ooi Dcn Andrew Tan
Scripture Reader	Patricia Selvarajan Stephanie Lim	- - -	Kane Koh Charisse Chan Dr Agnes Tan
Music Director	Dorothy Lie	-	Eunice Tang
Musicians	Eunice Tang Lisa Ong	Robert Navaratnam	Howard Law Hannah Leong Natalie Chu
Ushers Team/ Leaders	Team B Jimmy Tan Team E Eld Winston Choo	- - Team F Ang Eng Joo	Team C Kenneth Koh Team H Alicia Yeo
Greeters	Rev Dr Edward Goh Dcn Samuel Tandijanto Pr Ho Wei Liang Eld Paul Johnson	- - Pr Tan Hui Ru Dcn Andrew Tan	Pr Ho Wei Liang Dcn Debbie Seah Pr Tan Hui Ru Eld Paul Johnson
AV Duty Roster	Susan Tan Jeremy Lim Marie Tan Elson Chan Jane Tham	- - - Elson Chan Jane Tham	Jethro Cheung Winduputra Prasetijo Jabez Ong Geoff Holmes Huang Junxiong Dcn Mazmur The

Bold Italics - Evening Service

YOUTH MINISTRY - SERVICE ROSTER

- *Worship in the Sanctuary*

WELCOME & ANNOUNCEMENTS

CONGRATULATIONS TO THE PARENTS ON THE ARRIVAL OF A NEWBORN

We congratulate James Ho and Cheryl on the arrival of their baby girl, Lyanna, on 23 Dec 2024. We thank God for Lyanna and we rejoice with the family.

RESUMPTION OF CHILDREN'S MINISTRY (TODAY)

Children's Ministry will resume today with a special family worship in Dunman Hall. Parents are invited to join the children in Dunman Hall for the worship service.

BREAKFAST CORNER CLOSED (TODAY)

Breakfast Corner is closed today.

SALE OF RED PACKETS

Red packets are on sale in the Dunman Hall after the Sunday morning services from today till 19 Jan 2025. All proceeds will go to the A&A project. Do visit the table stall in Dunman Hall.

LEADERSHIP DEDICATION & LEADERS' INSTALLATION (5 JAN 2025)

We will be having our annual Leadership Dedication during the morning service on Sunday, 5 Jan. Dcn Liow Koh Chuan will be ordained as an elder and Gabriel Tang will be installed as a deacon. Their term of service will be from 1 Jan 2025 to 31 Dec 2027. Let us uphold our leaders in prayer.

MONTHLY CONGREGATIONAL PRAYER MEETING (7 JAN 2025)

Our next prayer meeting will be on Tuesday, 7 Jan, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

2025 ORPC OVERVIEW CARDS

Please collect the 2025 ORPC Overview cards from the ushers. The Overview gives information about ORPC's direction for 2025 and our calendar of key events for the year.

A&A PROJECT UPDATE

Please see the flyer for an update on the A&A project.

FLOWER OFFERING

Doris Lim: "May God protect us in the coming year."

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

STAFF UPDATE

Rev Dr Clive Chin will be on leave 26-31 Dec.

Rev Dr Edward Goh will be on leave 2 Jan.

Dr Agnes Tan is on leave 26 Dec – 2 Jan.

CHURCH-WIDE EVENTS: DEC 2024 – FEB 2025

Tue 31 Dec	9 pm	Year-End Service
Sun 5 Jan	9 am	Leadership Dedication & Leaders' Installation
Thu 2 Jan – Sat 4 Jan		Young Adult Camp
Tue 7 Jan	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Wed 5 Feb	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 8 Feb	2 pm	Congregational Fellowship LoHei Gathering [Dunman Hall]

SALE OF RED PACKETS



Raise funds for the A&A project while blessing your loved ones with ORPC angpows. Visit our table at Dunman Hall after morning service to view and purchase.



\$30 for 24 angpows

Latest updates on ORPC Alteration & Additions (A&A) Project

December 2024

Building a Disciple Making Church
Our Legacy of Faith for Future Generations

1. Confirmation of Off-site Worship and Office Locations

After site visits to various locations around Singapore, the A&A logistics team has confirmed **Suntec Convention Centre** as our off-site venue for worship services during the rebuilding works. Here are more details of the actual locations:

Worship: Suntec Convention Centre, Main Hall, Rooms 308-311

Children's Ministry: Rooms 300, 301, 302

The church office will be located separately from the worship venue, at YWCA Outram, together with Gereja Presbyterian Orchard (GPO), our Indonesian congregation, as well as PPC admin/pastoral offices.

Both arrangements are firm, and are pending finalisation of contracts.

2. A&A Move-out Dates

We will be officially moving out of the church building **2nd week of October 2025**, to avoid the F1 activities in the week prior. Here are some other key milestones which we would like you to be prepared for:

In **June 2025**, our pastoral and admin staff will be making the move to YWCA ahead of the congregation's shift to Suntec Convention Centre in October 2025.

From **July 2025**, the office at YWCA Outram will be fully operational. We will also commence pre-move familiarisation activities including adopting the new off-site worship format which will be fully-electronic. (More details on this are provided in the next section). Discipleship group and fellowship meetings will also be moved offsite with meetings in homes highly encouraged. Music ministry sessions i.e. Choir practice, will be held at YWCA.

3. Key Adjustments in 2025

As we undertake this big move as a united family, we hope that congregation members can continue to support each other through the transition as there will be big changes ahead of us before the actual move, to get everyone ready for the new venue and worship format.

Children's Ministry

- Starting **January 2025**, the Children's Ministry will be re-structured to a 3 room format, providing a longer transition time for our children, and to allow for fine tuning before the actual move
- Safety measures for the children in Suntec are currently being planned and will be introduced gradually
- More details will be given to parents on **29 December 2024** at the Family Worship session

Worship

- At the new venue, Sunday Worship will be fully electronic with no hard copy bulletins and fully electronic giving of tithes and offerings, to minimise logistical and administrative efforts given the separate worship and office off-site venues
- The service will take place in one big hall, with no cry rooms provided for young babies and families. We hope that through this new arrangement, we create greater awareness and understanding toward families with young infants, and learn to worship together in one space
- During our time at the off-site venue, there will be black out Sundays due to large scale events that will involve the whole of Suntec Convention Centre - this means we will not hold physical services and do livestream sessions instead

Communications

- We will be refreshing our church website and launching a church management portal in 2025 so that congregation members have a central place for information as we go through this transition
- We will be activating some official communication channels to keep everyone engaged on the move, and will be updating you soon
- Starting **first half of 2025**, we will be creating engagement forums for the people to interact, receive information and provide feedback throughout the process of the A&A

Moving Out as One Church

- We are 3 congregations and 2 churches, and have been operating autonomously. Moving forward, we need to learn to operate as 1 church before we move out. May this be an opportunity for us to know one another across congregations and churches, and be more united as a result.

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)

Name: _____

Telephone: _____

Email Address: _____

Congregation: _____

Member of Congregation: Yes No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$_____

On the date: _____

Pledge for regular giving: Amount: \$_____ monthly/quarterly/half-yearly (circle one)

Starting the _____ (day) of _____ (month) _____ (year) for _____ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

Signed: _____

Date: _____

**Thank you for your commitment to contributing to the A&A Project Fund.
Let's build the Lord's house, our legacy of faith together**

Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to aafundraising@orpc.org.sg; or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.