



5 January 2025

AM

Building a Disciple-Making Church

Inter-Generational Sunday
& Leadership Sunday

9 to 10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

***Hymn of Praise & Adoration** He Is Exalted (page 6)
Crown Him with Many Crowns (page 8)

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

Leaders' Installation & Leadership Dedication

***Hymn of Prayer** Speak, O Lord (page 9)

Pastoral Prayer

Anthem Christus Victor (page 11)

**Congregation to stand*

WE LISTEN TO GOD'S WORD

Scripture Reading

Revelation 1:1-20

Scripture Reader: This is the word of God.

Congregation: Thanks be to God.

Sermon

Blessed are Those Who Hear

*Hymn of Response

O Church Arise (page 13)

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Offertory

*Prayer of Dedication

*Doxology

*Benediction

*Three-Fold Amen

Postlude

SCRIPTURE

Revelation 1:1-20

¹ The revelation from Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, ² who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

⁴ John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, ⁵ and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, ⁶ and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

⁷ “Look, he is coming with the clouds,”

and “every eye will see him,
even those who pierced him”;

and all peoples on earth “will mourn because of him.”

So shall it be! Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

⁹I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. ¹⁰On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, ¹¹which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."

¹²I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, ¹³and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. ¹⁴The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. ¹⁵His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. ¹⁶In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

¹⁷When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. ¹⁸I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

¹⁹"Write, therefore, what you have seen, what is now and what will take place later. ²⁰The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

SERMON OUTLINE 5 JAN (AM)

Blessed are Those Who Hear

Revelation 1:1-20

Introduction: What difference does Jesus' vision make in our lives?

1. Jesus is coming again

2. The church will prevail

Conclusion

Hymn of Praise & Adoration (AM)

He Is Exalted

Words and Music by Twila Paris.

D D/F# G G/A A7

He is ex - alt - ed, the King is ex - alt - ed on high, I will praise Him.

The first system of music is in 6/8 time with a key signature of one sharp (F#). It consists of a treble and bass staff. The treble staff has a melody of eighth notes and quarter notes. The bass staff provides a harmonic accompaniment with chords and moving lines. Chord symbols D, D/F#, G, G/A, and A7 are placed above the treble staff.

5 D D/F# G A/G G/A A Bsus

He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise His name!

The second system of music continues the melody and accompaniment. It starts with a measure rest for 5 measures. Chord symbols D, D/F#, G, A/G, G/A, A, and Bsus are placed above the treble staff.

CHORUS

10 B Em Bm/D A/C# A D F#m G D/F#

He is the Lord, for - ev - er His truth shall reign.

The chorus begins with a measure rest for 10 measures. The first line of the chorus has a treble and bass staff. Chord symbols B, Em, Bm/D, A/C#, A, D, F#m, G, and D/F# are placed above the treble staff.

15 Em Bm/D A/C# A D F#m G D/F# Em G/D

Heav - en and earth re - joice in His ho - ly name. He is ex - alt - ed, the

The second line of the chorus continues the melody and accompaniment. It starts with a measure rest for 15 measures. Chord symbols Em, Bm/D, A/C#, A, D, F#m, G, D/F#, Em, and G/D are placed above the treble staff.

20

C

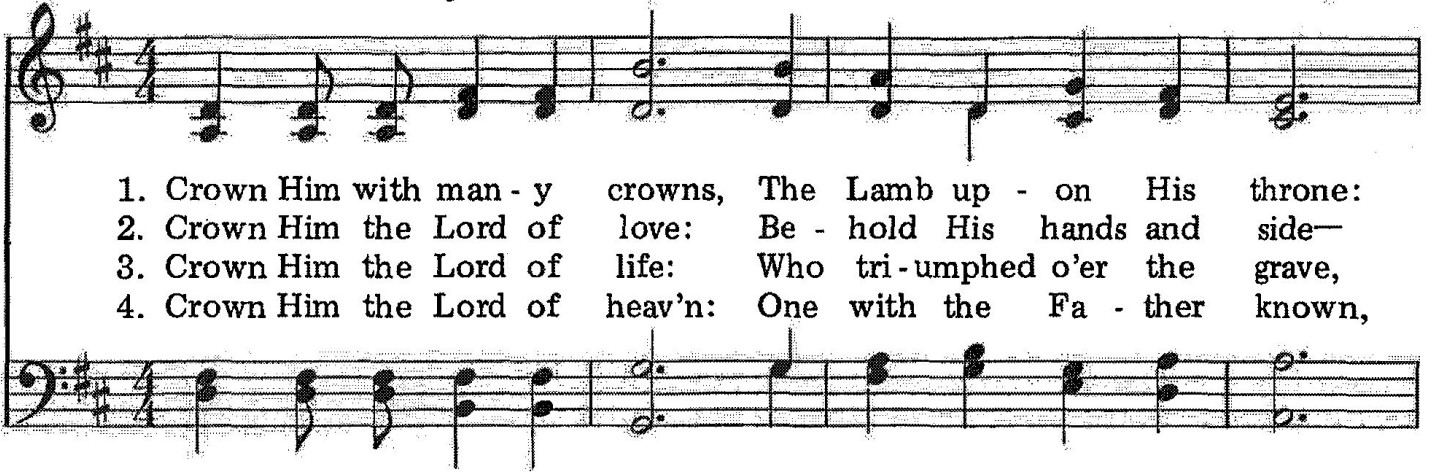
G/A

D

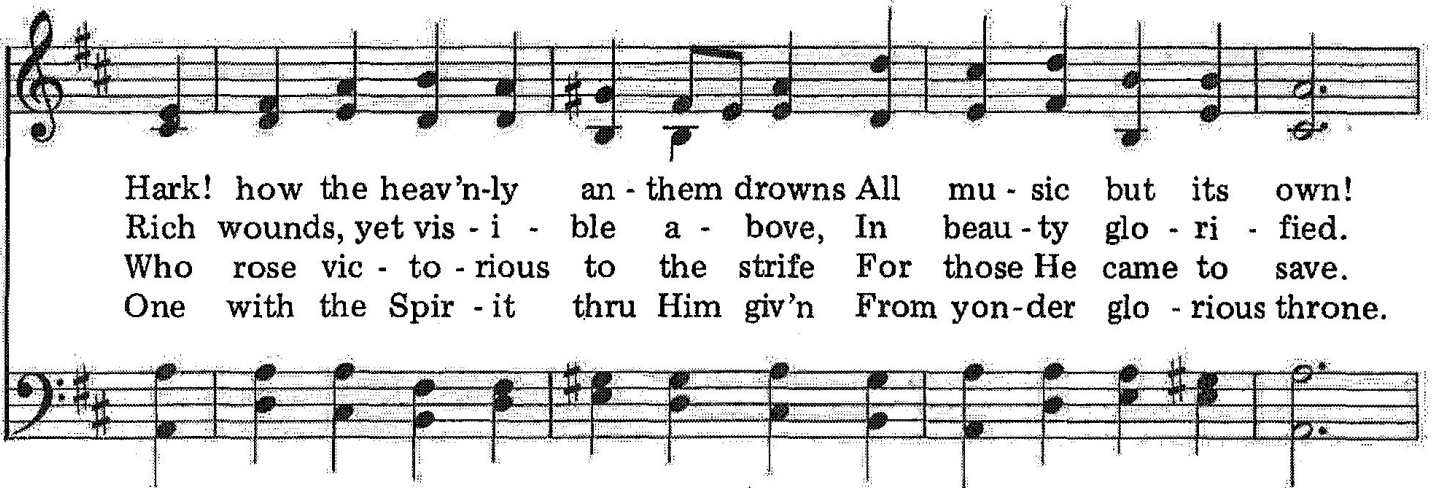
King is ex - alt - ed on high!

The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody of eighth notes: C4, D4, E4, F#4, G4, A4, B4, C5. The bottom staff is in bass clef with the same key signature and time signature. It contains a bass line of eighth notes: C3, G2, F#2, E2, D2, C2, B1, A1. Above the top staff, the chords C, G/A, and D are indicated. The lyrics 'King is ex - alt - ed on high!' are written below the top staff, aligned with the notes. The piece ends with a double bar line.

Crown Him with Many Crowns



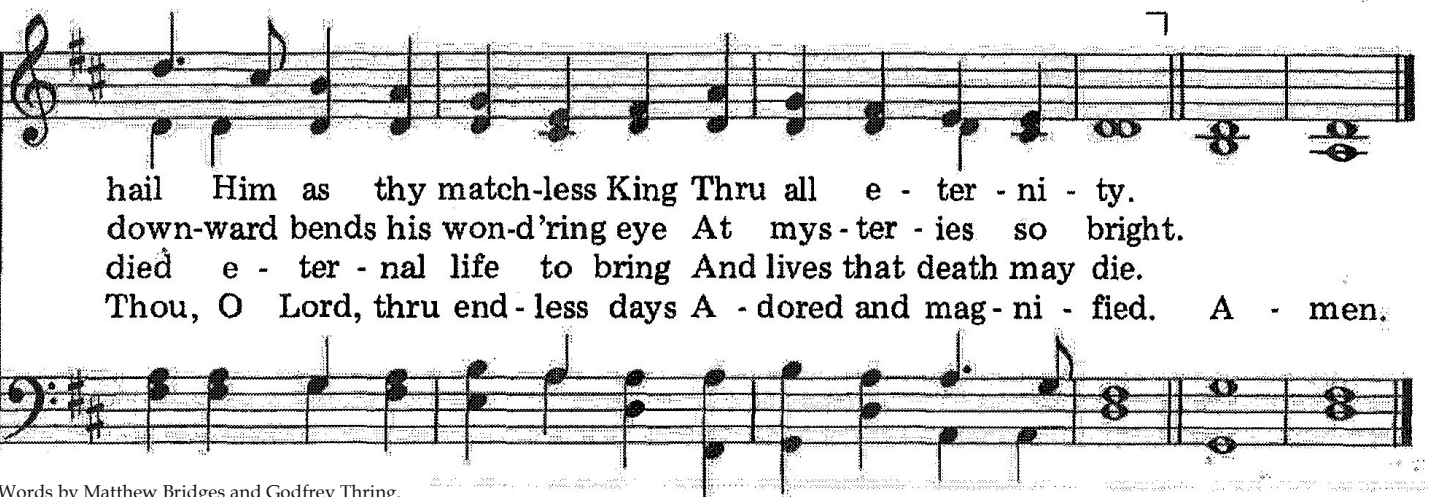
1. Crown Him with man - y crowns, The Lamb up - on His throne:
2. Crown Him the Lord of love: Be - hold His hands and side—
3. Crown Him the Lord of life: Who tri - umphed o'er the grave,
4. Crown Him the Lord of heav'n: One with the Fa - ther known,



Hark! how the heav'n-ly an - them drowns All mu - sic but its own!
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
Who rose vic - to - rious to the strife For those He came to save.
One with the Spir - it thru Him giv'n From yon - der glo - rious throne.



A - wake, my soul, and sing Of Him who died for thee, And
No an - gel in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
To Thee be end - less praise, For Thou for us hast died; Be



hail Him as thy match-less King Thru all e - ter - ni - ty.
down-ward bends his won-d'ring eye At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Thou, O Lord, thru end - less days A - dored and mag - ni - fied. A - men.

Hymn of Prayer (AM)

Speak, O Lord

Words and Music by Keith Getty & Stuart Townend.

1. Speak, O Lord, as we come to You_ to re-ceive the food_ of Your Ho - ly Word.
2. Teach us Lord, full o - be - di-ence, Ho - ly rev - er-ence, true hu - mil - i - ty._
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your plans for us._

5

Take Your Truth, plant it deep in us;_ shape and fash - ion us_ in Your like - ness; That the
Test our thoughts and our at - ti - tudes in the ra - di - ance of Your pur - i - ty. Cause our
Truths un - changed from the dawn of time, that will ech - o down through e - ter - ni - ty. And by

9

light of Christ might be seen to day_ in our acts of love and our deeds of_ faith.
faith to rise, cause our eyes to see_ Your ma - jes - tic love and au - thor - i - ty.
grace we'll stand on Your prom - is - es;_ And by faith we'll walk as You walk with_ us.

13

Speak, O Lord and ful - fill in us_ all Your pur - pos - es_ for Your
Words of pow'r that can nev - er fail;_ Let their truth pre - vail_ o - ver
Speak, O Lord, 'til Your church is built, and the earth is filled with Your

glo - ry.
un - be - lief.
glo - ry.

The image shows a musical score for two staves, likely a vocal line and a piano accompaniment. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of one flat (B-flat major or D minor). The music consists of several measures, with a repeat sign at the end of each staff. The lyrics are: "glo - ry. un - be - lief. glo - ry." The first staff has a dotted line under "glo" and "ry." in the first measure, and "un - be - lief." in the second measure. The second staff has a dotted line under "glo" and "ry." in the first measure. The music is written in a simple, clear style.

Anthem

Christus Victor

Words and Music by Keith Getty, Kristyn Getty,
Matt Boswell, Matt Papa, Bryan Fowler.

Verse 1

O most High, King of the ages,
Great I Am, God of wonders
By the blood You have redeemed us,
led us through mighty waters
Our strength, our song, our sure salvation

Chorus 1

Now to the Lamb upon the throne
be blessing, honor, glory, power
For the battle You have won,
hallelujah, amen

Verse 2

O most High, dwelling among us,
Son of man, sent for sinners
By Your blood You have redeemed us,
Spotless Lamb, Mighty Savior
Who lived, who died, Who rose victor'ous

Chorus 2

Now to the Lamb upon the throne
be blessing, honor, glory, power
For the battle You have won, hallelujah.
With ev'ry tribe and ev'ry tongue
we join the anthem of the angels
In the triumph of the Son,
hallelujah, amen

Verse 3

O most High, King of the nations,
robed in praise, crowned in splendor
On that day who will not tremble
when You stand Christ the victor
Who was and is, and is forever

Amen, amen, amen.

Chorus 3

Now to the Lamb upon the throne
be blessing, honor, glory, power
For the battle You have won, hallelujah
With ev'ry tribe and ev'ry tongue
we join the anthem of the angels
In the triumph of the Son, hallelujah, amen
Sing the vict'ry of the Lamb, hallelujah, amen

Hymn of Response (AM)

O Church Arise

Words by Keith Getty.
Music by Stuart Townend.

A^{7sus}

D

G/B

A/C#

1. O Church, a - rise, and put your ar - mour on; Hear the
 2. Our call to war, to love the cap - tive soul, but to
 3. Come see the cross, where love and mer - cy meet, as the
 4. So Spir - it, come, put strength in ev - 'ry stride, give

3

D/F#

G

A^{sus}

A

D

A^{7sus}

D

call of Christ our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; And with the sword that makes the
 Son of God is strick - en; Then see His foes lie crushed be -
 grace for ev - 'ry hur - dle; That we may run with faith, to

6

G/B

A/C#

D/F#

G

A^{sus}

A

D

D/F#

they are strong, in the strength that God has giv - en. With shield of
 wound - ed whole, we will fight with faith and val - our. When faced with
 -neath His feet, for the Con - quer - or has ris - en. And as the
 win the prize of a serv - ant, good and faith - ful. As saints of

9 G D/F# A D/F# G D/F# Bm A A7sus

faith and belt of truth, we'll stand a - gainst the dev - il's lies; An ar - my
 trials on ev - 'ry side, we know the out - come is se - cure. And Christ will
 stone is rolled a - way and Christ e - merg - es from the grave, this vic - t'ry
 old still line the way, re - tell - ing tri - umphs of His grace, we hear their

13 D G/B A/C#

bold, whose bat - tle cry is Love, reach - ing
 have the prize for which He died, an in -
 march con - tin - ues till the day ev - 'ry
 calls, and hun - ger for the day when, with

15 D/F# G A^{sus} A D D^{sus} D

out to those in dark - ness.
 -her - it - ance of na - tions.
 eye and heart shall see Him.
 Christ, we stand in glo - ry.

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5 January 2025

PM

Building a Disciple-Making Church

6 to 7 pm

Prelude

Call to Worship

***Hymns of Praise & Adoration** May the Peoples Praise You (page 17)
How Great Is Our God (page 19)

Pastoral Prayer

The Lord's Prayer (sung)

Scripture Reading Revelation 1:1-20
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon Blessed are Those Who Hear

***Hymn of Response** O Church Arise (page 21)

Welcome & Announcements

Offertory

*Prayer of Dedication

*Doxology

*Benediction

*Three-Fold Amen

Postlude

Post-Service Discussion

**Congregation to stand*

Blessed are Those Who Hear

Revelation 1:1-20

Introduction: What difference does Jesus' vision make in our lives?

1. Jesus is coming again

2. The church will prevail

Conclusion

Hymns of Praise & Adoration (PM)

May the Peoples Praise You

1. You have called us out of dark - est night in - to Your glo - rious light. that
 2. May our ev - 'ry breath re - tell the grace that broke in - to our strife. With
 3. All the earth is Yours and all with - in Each har - vest is Your own. And
 4. May the seeds of mer - cy grow in us For those who have not heard. May
 5. This our ho - ly priv - 'lege to de - clare Your prais - es and Your name to

we may sing the won - ders of the ris - en Christ. May the
 bound - less love and deep - est joy with end - less life.
 from Your hand we give to You to make Christ known.
 songs of praise build lives of grace to spread Your Word.
 ev - 'ry na - tion tribe and tongue Your church pro - claim.

Chorus

peo - ples praise You. Let the na - tions be glad. All Your bless - ing comes that

we may praise. may praise the name of Je - sus.

Words and Music by David Zimmer, Ed Cash,
 Keith Getty, Kristyn Getty, Stuart Townend.

Bridge

19
Ho - ly, Ho - ly is the Lord Al - might - y.

Chords: F, G, C/E, F

23
Wor - thy, Wor - thy is the Lamb who was slain.

1
Chords: F, G, C/E, F

27
All cre - a - tion praise Your glo - ri - ous Name! May the

2
Chords: F/A, G/B, C, F

D.S. al Fine

How Great Is Our God

Ab Fm'

1. The splen-dor of the King, clothed in maj - es - ty;
 (2. And) age to age He stands, and time is in His hands;

4 Db²

Let all the earth re-joyce, all the earth re-joyce. He wraps.
 Be-gin-ning and the End, Be-gin-ning and the End. The God -

7 Ab Fm⁷

Him - self in light, and dark - ness tries to hide.
 - head, three in one, Fa - ther, Spir - it, Son, -

10 Db²

and trem-bles at His voice, and trem-bles at His voice. How great -
 the Li - on and the Lamb, the Li - on and the Lamb.

13 **CHORUS** Ab Fm⁷

is our God! Sing with me: How great is our God!

16 Dbmaj⁷ Eb Ab² Fine

And all will see how great, how great is our God!

Words and Music by Chris Tomlin,
 Ed Cash, Jesse Reeves.

Hymn of Response (PM)

O Church Arise

A7sus D G/B A/C#

1. O Church, a - rise, and put your ar - mour on; Hear the
 2. Our call to war, to love the cap - tive soul, but to
 3. Come see the cross, where love and mer - cy meet, as the
 4. So Spir - it, come, put strength in ev - 'ry stride, give

3 D/F# G A^{sus} A D A^{7sus} D

call of Christ our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; And with the sword that makes the
 Son of God is strick - en; Then see His foes lie crushed be -
 grace for ev - 'ry hur - dle; That we may run with faith, to

6 G/B A/C# D/F# G A^{sus} A D D/F#

they are strong, in the strength that God has giv - en. With shield of
 wound - ed whole, we will fight with faith and val - our. When faced with
 -neath His feet, for the Con - quer - or has ris - en. And as the
 win the prize of a serv - ant, good and faith - ful. As saints of

Words by Keith Getty.
 Music by Stuart Townend.

9 G D/F# A D/F# G D/F# Bm A A^{7sus}

faith and belt of truth, we'll stand a - gainst the dev - il's lies; An ar - my
 trials on ev - 'ry side, we know the out - come is se - cure. And Christ will
 stone is rolled a - way and Christ e - merg - es from the grave, this vic - t'ry
 old still line the way, re - tell - ing tri - umphs of His grace, we hear their

13 D G/B A/C#

bold, whose bat - tle cry is Love, reach - ing
 have the prize for which He died, an in -
 march con - tin - ues till the day ev - 'ry
 calls, and hun - ger for the day when, with

15 D/F# G A^{sus} A D D^{sus} D

out to those in dark - ness.
 -her - it - ance of na - tions.
 eye and heart shall see Him.
 Christ, we stand in glo - ry.

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Fulfilling Our Unique Calling

As we make our new year resolutions, consider how we can best invest our time and resources; consider what is the main task God has assigned to us and how we can be faithful to this task.

Advent reminds us how God used a star to lead wise men from the east over hundreds of miles to seek Christ. Yet, King Herod and all of Jerusalem were troubled by this news (Matt 2:1-3). Through Christ's birth, perhaps they sensed that the days of their institutional religion were numbered. How could they who studied the Scripture all their lives missed the One all Scripture anticipated?

Our core problem is seen in Herod and the Jewish leaders. They cared about their power, influence, and leadership position so much that they would remove any competition or challenge to their positions, including Jesus, the long-awaited Saviour. Does this not remind us of similar stories in countries ruled by dictators who ban churches and oppress their people? Sadly, this is the same underlying ambition and need for self-preservation that drive the office politics plaguing many workplaces today.

When we place success, power, status, influence, approval, control, security, comfort, and the good life above God, we have replaced God with something far less than Him, even if they are noble things. We have sinned and fallen short of God's glory as Rom 3:23 says. We have fallen short of what God has created us for, to enjoy Him and to reflect His image and glory.

The Jewish leaders' awareness and yet indifference to the Saviour born among them shows we need more than Scriptural knowledge, and more than the coming of Christ to be saved. We need a heart change. We need to be born again. We need the Holy Spirit to remake our hearts and to draw us to Christ. Otherwise, the preaching of the Gospel will fall on deaf ears. We will remain blind to our sins and our need for the Saviour. This is Scripture's diagnosis of our human condition.

If the sin that so blinds us is our greatest problem, the answer to it must lie in the urgent God-given task of the church to preach the Gospel. However, the faithful preaching of the Gospel alone is not enough. We need to pray, for the Holy Spirit must work in the hearts of the hearers. So, as we plan for the year ahead, how we may give ourselves over to ever more faithfully praying and proclaiming the Gospel?

Read Revelation 4

- In Revelation 4, who was the person being worshipped?
- Why was he being worshipped?
- How will you respond to this person given who he is and what he has done?

Prayer Points

- Pray that all our members will spend time reflecting on how he or she can serve God out of love for Him.
- Pray for those serving in the Finance committee. As they serve with faith, may God care for them and their families in every area of their lives.
- Pray for the Government as they prepare to derive a progressive, sound and caring budget to be delivered on 18 February this year. Please care for all those involved in the process that God will sustain them as they toil for Singapore.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 5	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School Orientation	Dunman Building
	11.00 am	Youth Discipleship Group	Quarters, Chapel Room
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
	Tues 7	8.30 am	Pastoral Staff Prayer Meeting
7.30 pm		Congregational Prayer Meeting	Dunman Hall
Wed 8	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Board of Management Meeting	DB6
Thu 9	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 11	1.30 pm	Leaders' Equipping & Training	SHK

DB: Dunman Basement; DH: Dunman Hall; SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER’S ORDER

Please make this payable to “**Orchard Road Presbyterian Church**” and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:
Please indicate the type of Giving, i.e.
"ENGLISH - GENERAL" or "ENGLISH - MISSION"
(1) at the back of **Cheque** or
(2) in “Comments” box for **Interbank Transfer** or
(3) in “Reference” box for **PayNow**

OUR OFFERING

OFFERING	TARGET <u>01.01.24 - 31.12.24</u>	TARGET TO <u>31.12.2024</u>	RECEIVED TO <u>31.12.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$1,800,000.00	\$1,682,420.90	(\$117,579.10)
MISSIONS	\$250,000.00	\$250,000.00	\$268,553.00	\$18,553.00
TOTAL	\$2,050,000.00	\$2,050,000.00	\$1,950,973.90	(\$99,026.10)

A&A FUNDRAISING

(1) BANK TRANSFER

Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

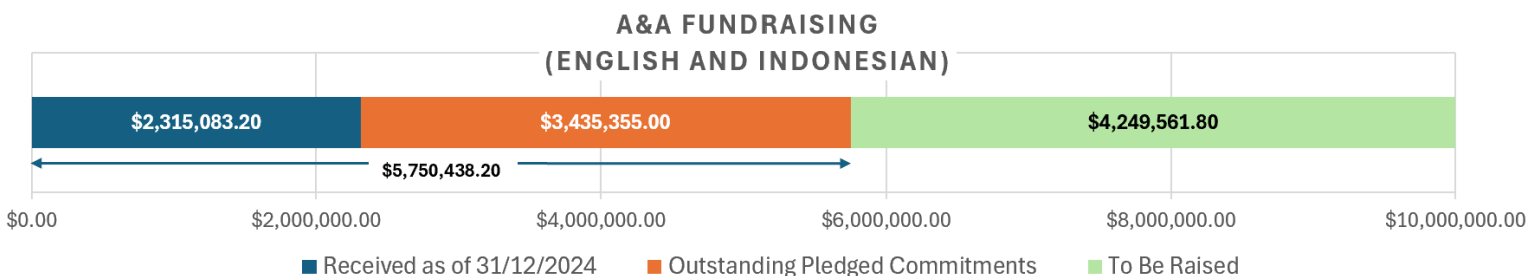
(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)



(3) CHEQUE or CASHIER’S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825



PREACHING THEMES - SERVICE ROSTER

Sunday Service	5 Jan	12 Jan	19 Jan
	Leadership Sunday & Inter-Generational Sunday	Holy Communion Sunday	Mission Sunday
Sermon Title	Blessed are Those Who Hear	The Time Between Jesus' Resurrection and His Return	The Message of the Opened Scroll
Scripture Reference	Revelation 1:1-20	Revelation 4:1-11	Revelation 12:1-17
Preacher	Rev Dr Clive Chin	Rev Dr Clive Chin	Rev Dr Clive Chin
Worship Leader	Eld Alvin Ooi Dcn Andrew Tan	Eld Richard Law Eld Paul Johnson	Dcn Samuel Tandijanto Eld Lim Ee Tuo
Scripture Reader	Kane Koh Charisse Chan	Kurniawan Tjandra Yong Shu Hoong	Joshua Lim Angelina Leong
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Eunice Tang Howard Law Hannah Leong Natalie Chu	Aubert Saragi	Lisa Ong Hannah Leong
Ushers Team/ Leaders	Team C Kenneth Koh Team H Alicia Yeo	Team G Tan Gek Khim Team D Ivy Ang	Team A Veronica Song Team E Eld Winston Choo
Greeters	Pr Ho Wei Liang Dcn Debbie Seah Pr Tan Hui Ru Eld Paul Johnson	Pr Lim Chung Wei Dcn Rita Soh Pr Herna Kong Dcn Li-Ki Khaw	Rev Dr Edward Goh Eld Alvin Ooi Pr Ho Wei Liang Dcn Gan Keng Swee
AV Duty Roster	Jethro Cheung Winduputra Prasetijo Jabez Ong Geoff Holmes Huang Junxiong Dcn Mazmur The	Susan Tan Jeremy Lim Marie Tan Davendran Arumugam Nestor Magkawas	Elson Chan Juniarto Hadiatmadja Dcn Patrick Chow Dcn Mazmur The Eld Paul Johnson

Bold Italics - Evening Service

YOUTH MINISTRY - SERVICE ROSTER

- *Worship in the Sanctuary*

WELCOME & ANNOUNCEMENTS

LEADERS' INSTALLATION & LEADERSHIP DEDICATION (TODAY)

We are having our annual Leadership Dedication during the morning service. Dcn Liow Koh Chuan will be ordained as an elder and Gabriel Tang will be installed as a deacon. Their term of service is from 1 Jan 2025 to 31 Dec 2027. Let us uphold our leaders in prayer.

SERMON SERIES—REVELATION

This January, we are doing a 4-part mini-series on the book of Revelation.

MONTHLY CONGREGATIONAL PRAYER MEETING (7 JAN 2025)

Our next prayer meeting will be on Tuesday, 7 Jan, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

SALE OF RED PACKETS

Red packets are on sale in the Dunman Hall after the Sunday morning services from today till 19 Jan 2025. All proceeds will go to the A&A project. Do visit the booth in Dunman Hall.

2025 ORPC OVERVIEW CARDS

Please collect the 2025 ORPC Overview cards from the ushers. The Overview gives information about ORPC's direction for 2025 and our calendar of key events for the year.

A&A PROJECT UPDATE

Please see the flyer for an update on the A&A project.

FLOWER OFFERING

Doris Lim: "May God bless and protect us throughout the new year."

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

CHURCH-WIDE EVENTS: JAN – MAR 2025

Sun 5 Jan	9 am	Leadership Dedication & Leaders' Installation
Tue 7 Jan	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Wed 5 Feb	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 8 Feb	2 pm	Congregational Fellowship LoHei Gathering [Dunman Hall]
Wed 5 Mar	7.30 pm	Congregational Prayer Meeting [Dunman Hall]



ORCHARD ROAD PRESBYTERIAN CHURCH THE PRESBYTERIAN CHURCH IN SINGAPORE

3 Orchard Road, Singapore 238825. Tel : 6337-6681 / 6337-6949 Fax : 6339-1979

ORPC LEADERSHIP

(Updated 1 January 2025)

PASTORAL STAFF

Rev Dr Clive Chin, Rev Dr Edward Goh, Pr Herna Kong, Pr Ho Wei Liang, Pr Tan Hui Ru, Dr Agnes Tan, Pr Lim Chung Wei, Ps John Chew (part-time)

SERVING ELDERS & DEACONS

Elders: Dr Chung Lai Hong, Tatang Halim, Richard Law, Lim Ee Tuo, Paul Johnson, Neo Kian Hong, Derrick Lee, Alvin Ooi, Gabriel Tan, Liow Koh Chuan
Deacons: Li-Ki Khaw, Debbie Seah, Rita Soh, Andrew Tan, Samuel Tandijanto, Lim Yui Nguan, Benjamin Dy Ong, Timothy Song, Mazmur The, Benjamin Goh, Patrick Chow, Gan Keng Swee, Gabriel Tang

SESSION

Session Clerk: Eld Alvin Ooi

SESSION COMMITTEES

Christian Education
Congregation Care
Mission & Evangelism
Pastoral & Leadership Development
Worship
A&A Steering
 Technical Sub-Committee
 Offsite & Logistics Sub-Committee
 Fundraising Sub-Committee

CONVENOR

Eld Lim Ee Tuo
Eld Tatang Halim
Eld Dr Chung Lai Hong
Eld Neo Kian Hong
Eld Paul Johnson
Eld Gabriel Tan
Dcn Rita Soh
Eld Dr Tang Yew Chung
Eld Derrick Lee

DEPUTY CONVENOR

Eld Liow Koh Chuan

Eld Alvin Ooi

Dcn Gabriel Tang
Eld Richard Law
Dcn Benjamin Goh

BOARD OF MANAGEMENT (BOARD)

Chairman: Eld Derrick Lee

BOARD COMMITTEES

Finance
House & Property
Investment
IT

CONVENOR

Dcn Samuel Tandijanto
Dcn Rita Soh
Dcn Andrew Tan
Eld Liow Koh Chuan

Let us uphold and encourage our church leaders with our constant prayers and support.

SALE OF RED PACKETS



Raise funds for the A&A project while blessing your loved ones with ORPC angpows. Visit our table at Dunman Hall after morning service to view and purchase.



\$30 for 24 angpows

Latest updates on ORPC Alteration & Additions (A&A) Project

December 2024

Building a Disciple Making Church
Our Legacy of Faith for Future Generations

1. Confirmation of Off-site Worship and Office Locations

After site visits to various locations around Singapore, the A&A logistics team has confirmed **Suntec Convention Centre** as our off-site venue for worship services during the rebuilding works. Here are more details of the actual locations:

Worship: Suntec Convention Centre, Main Hall, Rooms 308-311

Children's Ministry: Rooms 300, 301, 302

The church office will be located separately from the worship venue, at YWCA Outram, together with Gereja Presbyterian Orchard (GPO), our Indonesian congregation, as well as PPC admin/pastoral offices.

Both arrangements are firm, and are pending finalisation of contracts.

2. A&A Move-out Dates

We will be officially moving out of the church building **2nd week of October 2025**, to avoid the F1 activities in the week prior. Here are some other key milestones which we would like you to be prepared for:

In **June 2025**, our pastoral and admin staff will be making the move to YWCA ahead of the congregation's shift to Suntec Convention Centre in October 2025.

From **July 2025**, the office at YWCA Outram will be fully operational. We will also commence pre-move familiarisation activities including adopting the new off-site worship format which will be fully-electronic. (More details on this are provided in the next section). Discipleship group and fellowship meetings will also be moved offsite with meetings in homes highly encouraged. Music ministry sessions i.e. Choir practice, will be held at YWCA.

3. Key Adjustments in 2025

As we undertake this big move as a united family, we hope that congregation members can continue to support each other through the transition as there will be big changes ahead of us before the actual move, to get everyone ready for the new venue and worship format.

Children's Ministry

- Starting **January 2025**, the Children's Ministry will be re-structured to a 3 room format, providing a longer transition time for our children, and to allow for fine tuning before the actual move
- Safety measures for the children in Suntec are currently being planned and will be introduced gradually
- More details will be given to parents on **29 December 2024** at the Family Worship session

Worship

- At the new venue, Sunday Worship will be fully electronic with no hard copy bulletins and fully electronic giving of tithes and offerings, to minimise logistical and administrative efforts given the separate worship and office off-site venues
- The service will take place in one big hall, with no cry rooms provided for young babies and families. We hope that through this new arrangement, we create greater awareness and understanding toward families with young infants, and learn to worship together in one space
- During our time at the off-site venue, there will be black out Sundays due to large scale events that will involve the whole of Suntec Convention Centre - this means we will not hold physical services and do livestream sessions instead

Communications

- We will be refreshing our church website and launching a church management portal in 2025 so that congregation members have a central place for information as we go through this transition
- We will be activating some official communication channels to keep everyone engaged on the move, and will be updating you soon
- Starting **first half of 2025**, we will be creating engagement forums for the people to interact, receive information and provide feedback throughout the process of the A&A

Moving Out as One Church

- We are 3 congregations and 2 churches, and have been operating autonomously. Moving forward, we need to learn to operate as 1 church before we move out. May this be an opportunity for us to know one another across congregations and churches, and be more united as a result.

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)

Name: _____

Telephone: _____

Email Address: _____

Congregation: _____

Member of Congregation: Yes No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$_____

On the date: _____

Pledge for regular giving: Amount: \$_____ monthly/quarterly/half-yearly (circle one)

Starting the _____ (day) of _____ (month) _____ (year) for _____ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

Signed: _____

Date: _____

**Thank you for your commitment to contributing to the A&A Project Fund.
Let's build the Lord's house, our legacy of faith together**

Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to aafundraising@orpc.org.sg; or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.