



12 January 2025

AM

Building a Disciple-Making Church

Holy Communion Sunday

9 to 10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

***Hymn of Praise & Adoration** Holy Holy Holy (page 5)

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

***Hymn of Prayer** Christus Victor (Amen) (page 7)

***The Apostles' Creed**

Pastoral Prayer

Anthem There Is a Higher Throne (page 9)

WE LISTEN TO GOD'S WORD

Scripture Reading

Revelation 4:1-11

Scripture Reader: This is the word of God.

Congregation: Thanks be to God.

**Congregation to stand*

Sermon

A Glimpse of Heaven

***Hymn of Response**

Behold the Lamb (The Communion Hymn)
(page 10)

WE CELEBRATE HOLY COMMUNION

Sacrament of Holy Communion

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

SCRIPTURE

Revelation 4:1-11

¹ After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this." ² At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. ³ And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne. ⁴ Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. ⁵ From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits of God. ⁶ Also in front of the throne there was what looked like a sea of glass, clear as crystal.

In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back. ⁷ The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle. ⁸ Each of the four living creatures had six wings and was covered with eyes all around, even under its wings. Day and night they never stop saying:

"Holy, holy, holy
is the Lord God Almighty,
who was, and is, and is to come."

⁹ Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever, ¹⁰ the twenty-four elders fall down before him who sits on the throne and worship him who lives for ever and ever. They lay their crowns before the throne and say:

¹¹ "You are worthy, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they were created
and have their being."

A Glimpse of Heaven

Revelation 4:1-11

Introduction: How can spiritual revival come to the church?

1. Seek God and his glory

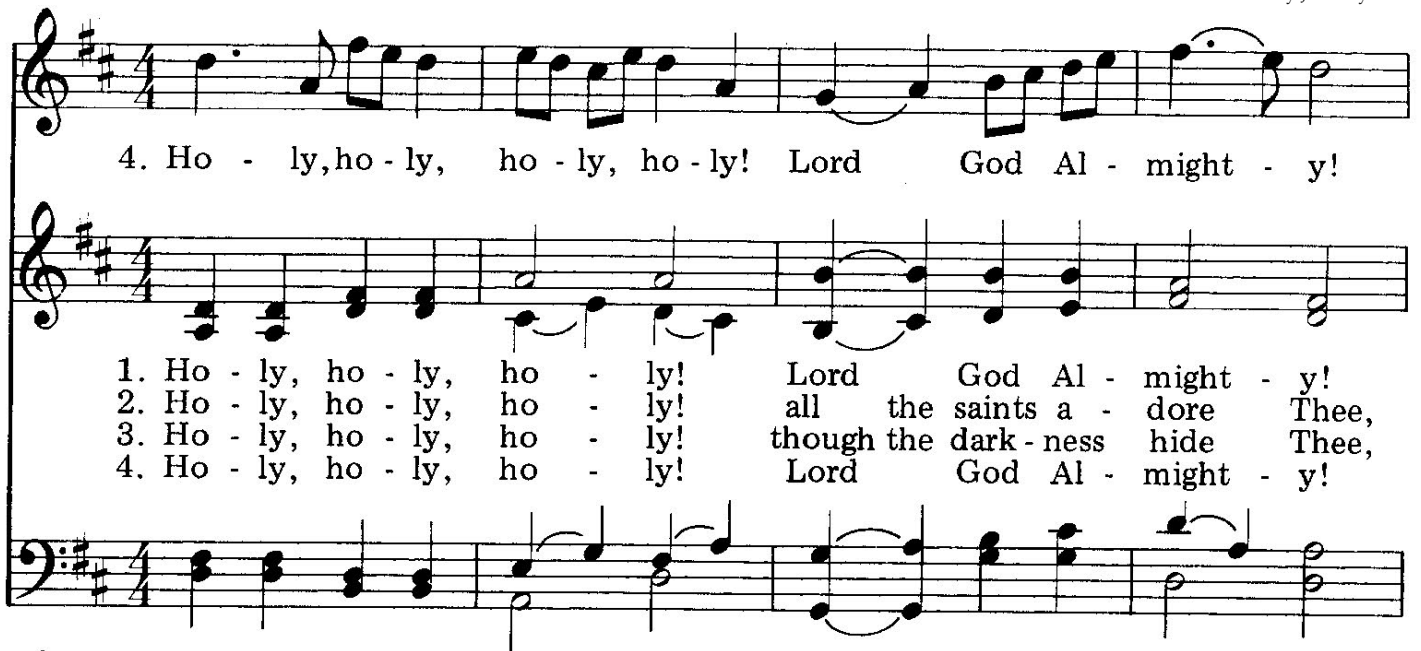
2. Focus on worship

Conclusion

Hymn of Praise & Adoration (AM)

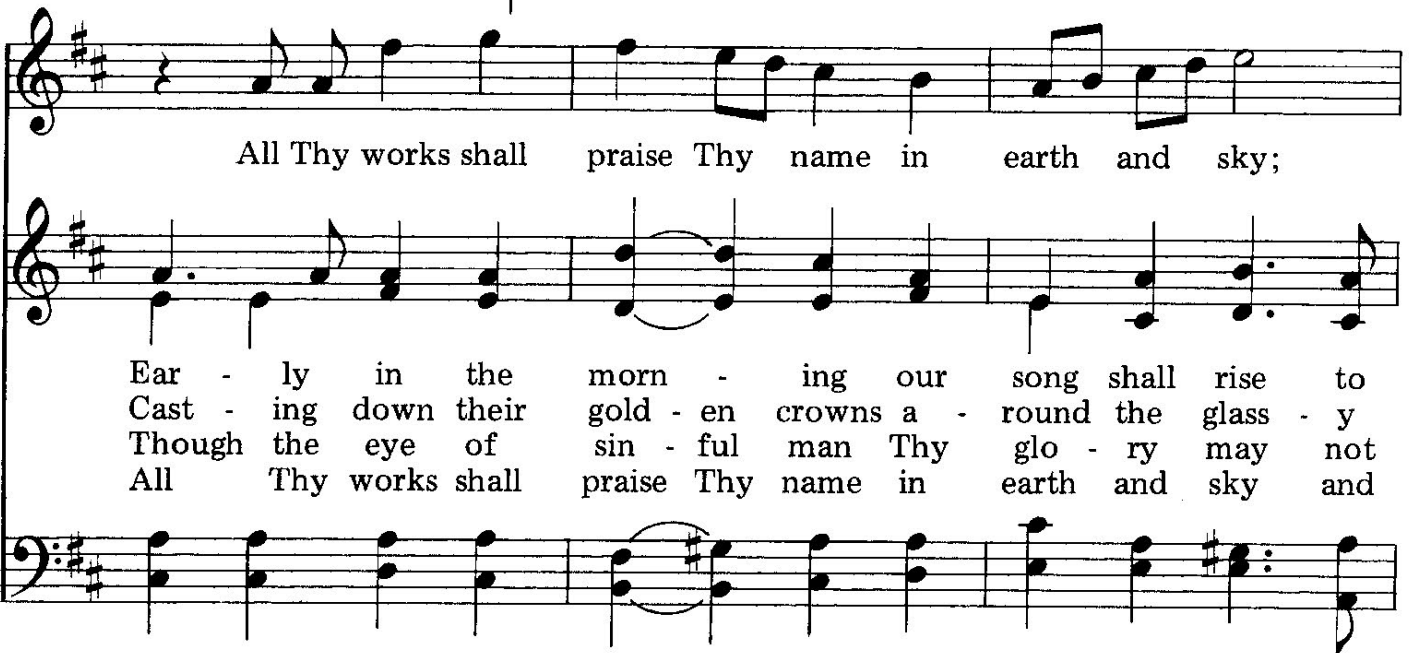
Holy, Holy, Holy

Words by Reginald Heber.
Music by John Dykes.



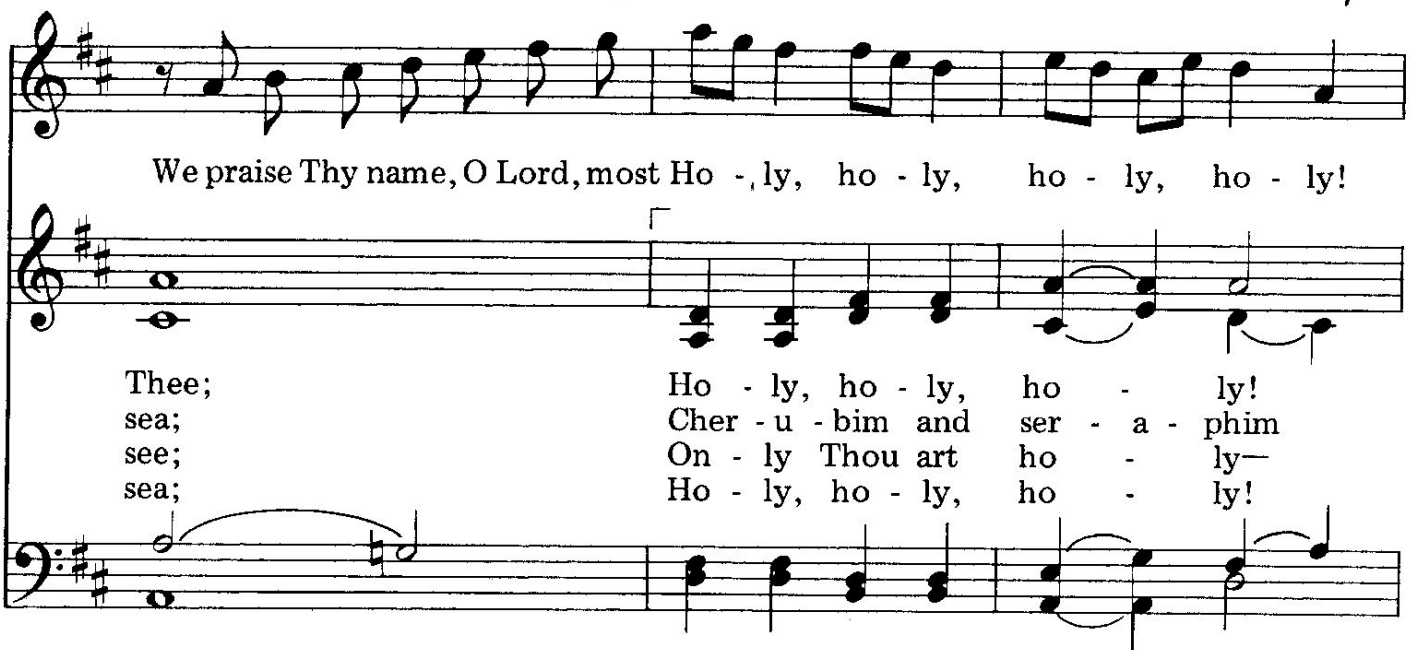
4. Ho - ly, ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



All Thy works shall praise Thy name in earth and sky;

Ear - ly in the morn - ing our song shall rise to
Cast - ing down their gold - en crowns a - round the glass - y
Though the eye of sin - ful man Thy glo - ry may not
All Thy works shall praise Thy name in earth and sky and



We praise Thy name, O Lord, most Ho - ly, ho - ly, ho - ly, ho - ly!

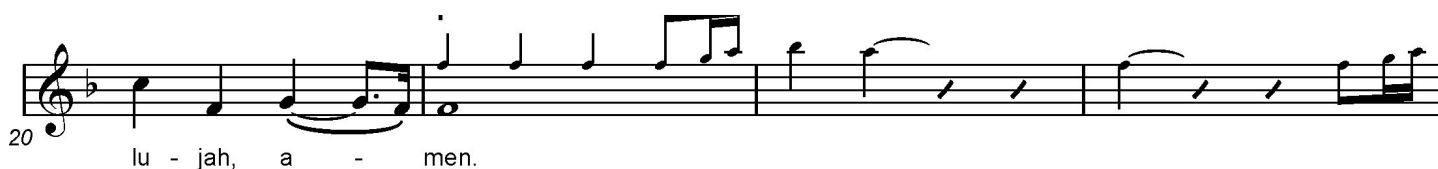
Thee;
sea;
see;
sea;

Ho - ly, ho - ly, ho - ly!
Cher - u - bim and ser - a - phim
On - ly Thou art ho - ly -
Ho - ly, ho - ly, ho - ly!


Hymn of Prayer (AM)

Christus Victor (Amen)

Words and Music by Keith Getty, Kristyn Getty,
Matt Boswell, Matt Papa, Bryan Fowler.




24



2. O most High, dwell-ing a-mong us, Son of man, sent for
3. O most High, King of the na - tions, robed in praise, crowned in


28



sin - ners, by Your blood You have re-deemed us, spot-less Lamb, might-y
splen - dor, on that day who will not trem - ble when You stand Christ the



32




Sav - ior Who lived, Who died, Who rose vic - to - rious. Now to the Lamb up-on the
Vic - tor Who was and is and is for - ev - er.

36



throne. be bless - ing, hon-or, glo - ry, pow - er, for the bat - tle You have

39



won. Hal - le - lu - jah. With ev -'ry tribe and ev -'ry tongue.

43



we join the an-them of the an-gels in the tri-umph of the Son. Hal - le

46



lu - jah, a - men.

Anthem

There Is a Higher Throne

Words and Music by Keith & Kristyn Getty. Arranged by Robert Grassi.

All music used by permission. CCLI #346426.

Verse 1

There is a higher throne
Than all this world has known,
Where faithful ones from ev'ry tongue
Will one day come.
Before the Son we'll stand,
Made faultless through the Lamb;
Believing hearts find promised grace—
Salvation comes.

Refrain

Hear heaven's voices sing;
Their thund'rous anthem rings
Through em'rald courts and sapphire skies.
Their praises rise.
All glory, wisdom, pow'r,
Strength, thanks, and honour are
To God our King, who reigns on high
Forevermore.

Verse 2

And there we'll find our home,
Our life before the throne;
We'll honour Him in perfect song
Where we belong.
He'll wipe each tear-stained eye
As thirst and hunger die.
The Lamb becomes our Shepherd King;
We'll reign with Him. (*Refrain*)

Hymn of Response (AM)

Behold the Lamb (The Communion Hymn)

Words and Music by Keith Getty,
Kristyn Getty, Stuart Townend.

Fadd⁹/A G/B C Dm⁷ C/E G C/E Fadd⁹ C/G G⁷sus G⁷

1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re-mem - ber
 2. The bo - dy of our Sav-iour Je - sus Christ, torn for you - eat and re-mem - ber;
 3. The blood that clean-ses ev - ery stain of sin, shed for you - drink and re-mem - ber
 4. And so with thank-ful-ness and faith we rise to res-pond - and to re-mem - ber

5 Fadd⁹/A G/B C Dm⁷ C/E G C/E Fadd⁹ G⁷sus G⁷ C C/E

the pro - mise made that all who come in faith find for - give - ness at the cross. So we
 The wounds that heal, the death that brings us life paid the price to make us one. So we
 He drained death's cup that all may en - ter in to re - ceive the life of God. So we
 our call to fol - low in the steps of Christ as His bo - dy here on earth. As we

9 Fadd⁹ C/E Fma⁷ Gadd⁹ C/E Fadd⁹ C/E Fadd⁹ G C/E Fadd⁹

share in this bread of life, and we drink of His sac - ri - fice as a sign of our
 share in this bread of life, and we drink of His sac - ri - fice as a sign of our
 share in this bread of life, and we drink of His sac - ri - fice as a sign of our
 share in His suf - fer - ing, we pro-claim Christ will come a - gain! And we'll join in the

14 C/E Fma⁷ G⁷sus G⁷ Fadd⁹/A Fma⁷ G⁷ Cadd⁹

Musical score for measures 14-16. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of chords and a vocal line. The lyrics are: bonds of peace, bonds of love, bonds of grace, feast of heaven, a-round the tab-le of the King, a-round the tab-le of the King, a-round the tab-le of the King, a-round the tab-le of the King.

17 F^{6/9}

Cadd⁹

F^{6/9}

last time
Cadd⁹

Musical score for measures 17-18. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of chords and a vocal line. The lyrics are: last time.

All music used by permission. CCLI #346426.



12 January 2025

PM

Building a Disciple-Making Church

Holy Communion Sunday

6 to 7 pm

Prelude

Call to Worship

***Hymn of Praise & Adoration** Christus Victor (Amen) (page 14)

Pastoral Prayer

The Lord's Prayer (sung)

Scripture Reading

Revelation 4:1-11

Scripture Reader: This is the word of God.

Congregation: Thanks be to God.

Sermon

A Glimpse of Heaven

***Hymn of Response**

Behold the Lamb (The Communion Hymn)
(page 16)

***The Apostles' Creed**

Sacrament of Holy Communion

Welcome & Announcements

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

Post-Service Discussion

**Congregation to stand*

A Glimpse of Heaven

Revelation 4:1-11

Introduction: How can spiritual revival come to the church?

1. Seek God and his glory

2. Focus on worship

Conclusion

Hymn of Praise & Adoration (PM)

Christus Victor (Amen)

Words and Music by Keith Getty, Kristyn Getty,
Matt Boswell, Matt Papa, Bryan Fowler.

mp Pno. only

The piano introduction consists of a single staff in 4/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The accompaniment features a steady eighth-note pattern in the right hand and a bass line with quarter notes G3, F3, E3, and D3.

5
1. O most High, King of the ag - es, Great I AM, God of won - ers,

The vocal line starts at measure 5. The melody is in a treble clef with a key signature of one flat. It begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The lyrics are: "1. O most High, King of the ag - es, Great I AM, God of won - ers,"

9
by the blood You have re-deemed us, led us through might-y wa - ters, our

The vocal line continues at measure 9. The melody is in a treble clef with a key signature of one flat. It begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The lyrics are: "by the blood You have re-deemed us, led us through might-y wa - ters, our"

13
strength, our song, our sure sal - va - tion. Now to the Lamb up-on the throne,

The vocal line continues at measure 13. The melody is in a treble clef with a key signature of one flat. It begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The lyrics are: "strength, our song, our sure sal - va - tion. Now to the Lamb up-on the throne,"

17
be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have won. Hal - le -

The vocal line continues at measure 17. The melody is in a treble clef with a key signature of one flat. It begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The lyrics are: "be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have won. Hal - le -"

20
lu - jah, a - men.

The vocal line continues at measure 20. The melody is in a treble clef with a key signature of one flat. It begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The lyrics are: "lu - jah, a - men."



24
 2. O most High, dwell-ing a-mong us, Son of man, sent for
 3. O most High, King of the na - tions, robed in praise, crowned in



28
 sin - ners, by Your blood You have re-deemed us, spot-less Lamb, might-y
 splen - dor, on that day who will not trem - ble when You stand Christ th



32
 Sav - ior Who lived, Who died, Who rose vic - to - rious. Now to the Lamb up-on the
 Vic - tor Who was and is and is for - ev - er.



36
 throne. be bless - ing, hon-or, glo - ry, pow - er, for the bat - tle You have



39
 won. Hal - le - lu - jah. With ev - 'ry tribe and ev - 'ry tongue.



43
 we join the an-them of the an- gels in the tri-umph of the Son. Hal - le



46
 lu - jah, a - men.

Hymn of Response (PM)

Behold the Lamb (The Communion Hymn)

Words and Music by Keith Getty,
Kristyn Getty, Stuart Townend.

Fadd9/A G/B C Dm7 C/E G C/E Fadd9 C/G G7sus G7

1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re - mem - ber
 2. The bo - dy of our Sav - iour Je - sus Christ, torn for you - eat and re - mem - ber;
 3. The blood that clean - ses ev - ery stain of sin, shed for you - drink and re - mem - ber
 4. And so with thank - ful - ness and faith we rise to re - spond - and to re - mem - ber

5 Fadd9/A G/B C Dm7 C/E G C/E Fadd9 G7sus G7 C C/E

the pro - mise made that all who come in faith find for - give - ness at the cross. So we
 The wounds that heal, the death that brings us life paid the price to make us one. So we
 He drained death's cup that all may en - ter in to re - ceive the life of God. So we
 our call to fol - low in the steps of Christ as His bo - dy here on earth. As we

9 Fadd9 C/E Fma7 Gadd9 C/E Fadd9 C/E Fadd9 G C/E Fadd9

share in this bread of life, and we drink of His sac - ri - fice as a sign of our
 share in this bread of life, and we drink of His sac - ri - fice as a sign of our
 share in this bread of life, and we drink of His sac - ri - fice as a sign of our
 share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the

14 C/E Fma7 G7sus G7 Fadd9/A Fma7 G7 Cadd9

Musical score for measures 14-16. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of chords and melodic lines. A repeat sign is present at the end of measure 16.

bonds of peace a - round the tab - le of the King.
bonds of love a - round the tab - le of the King.
bonds of grace a - round the tab - le of the King.
feast of heaven a - round the tab - le of the King.

17 F6/9

Cadd9

F6/9

last time
Cadd9

Musical score for measures 17-18. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of chords and melodic lines. A repeat sign is present at the end of measure 18.

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Ebenezer

Being afraid to face the future is normal, especially after going through difficult challenges of the past year. We are afraid how much more difficult the challenges in this current year will be. I shared with my best friend about my fears and she answered me with just one word; *Ebenezer*. That encouraged and strengthened me to set forth on the new year.

What is *Ebenezer*? It is the name of a stone set up between Mizpah and Shen by Samuel to remember what the almighty God had done for the Israelites: God had helped the Israelites defeat the Philistines. The name *Ebenezer* means "Thus far the LORD has helped us" (I Sam. 7:12b). The situation was dire. The Philistines had gathered to attack the Israelites. Samuel cried out to the Lord on Israel's behalf, and the Lord answered him. The Lord thundered with loud thunder against the Philistines and threw them into such a panic that they were routed before the Israelites. The Israelites pursued them, slaughtering them along the way. So, every time the Israelites and their descendants saw the stone *Ebenezer*, they were reminded that their victory over the Philistines was not because of their might but that of God. God, who helped them in the past, would also help them in the present and future. God was their Rock of salvation.

Does that not apply to us as well? We could go through 2024 not because of our ability but it was because of God's grace. He enabled us to go through 2024 along with all its difficult challenges. We managed to win many tough 'battles', but it was God's almighty power that gave us these victories. This is the basis for our hope in 2025; God will help and protect us and fight the 'battles' for us just like he did in the past year. We will be able to emerge from 2025 safe and well. When the time comes, we will be able to close 2025, saying, "*Ebenezer*; Thus far the LORD has helped us."

Let us continue our life journey with hope and confidence, as God will see us through.

Read Revelation 12

- In the passage, who was the dragon and what is he like?
- Why is he warring against God?
- How did God defeat him?

Prayer Points

- Pray that all our members will study God’s word faithfully, diligently and carefully so that they may be more transformed into Jesus’ likeness day by day.
- Pray for those serving in the Floral ministry. As they serve with love for the Lord, may God continue to give them joy and a sense of purpose.
- Pray for the countries of Southeast Asia to co-operate and collaborate so that peace and stability may be established and thereby allow their people to live with dignity and respect.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 12	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	11.00 am	Youth Fellowship	Chapel
	11.00 am	Marriage Preparation Class	DH room
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 14	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 15	2.00 pm	Pastoral Staff Meeting	MR1
Thu 16	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 18	1.00 pm	English Presbytery AGM	One Holland Village
	4.30 pm	Music Makers Club	SHK

DB: Dunman Basement; DH: Dunman Hall; SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - GENERAL" or "ENGLISH - MISSION"

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>05.01.2025</u>	RECEIVED TO <u>05.01.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$34,615.38	\$33,682.25	(\$933.13)
MISSIONS	\$250,000.00	\$4,807.69	\$9,993.00	\$5,185.31
TOTAL	\$2,050,000.00	\$39,423.07	\$43,675.25	\$4,252.18

A&A FUNDRAISING

(1) BANK TRANSFER

Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)



(3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825

**A&A FUNDRAISING
(ENGLISH AND INDONESIAN)**



PREACHING THEMES - SERVICE ROSTER

Sunday Service	12 Jan	19 Jan	26 Jan
Sermon Title	Holy Communion Sunday A Glimpse of Heaven	Mission Sunday The Message of the Opened Scroll	The Final Coming of God's Kingdom
Scripture Reference	Revelation 4:1-11	Revelation 12:1-17	Revelation 19:1-21
Preacher	Rev Dr Clive Chin	Rev Dr Clive Chin	Rev Dr Edward Goh
Worship Leader	Eld Richard Law Eld Paul Johnson	Dcn Samuel Tandijanto Eld Lim Ee Tuo	Dcn Mazmur The Dcn Benjamin Ong
Scripture Reader	Kurniawan Tjandra Yong Shu Hoong	Joshua Lim Angelina Leong	Queenie Kou Tan Tuan Yong
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Lisa Ong Aubert Saragi	Lisa Ong Hannah Leong	Patrick Harjadi Aubert Saragi
Ushers Team/ Leaders	Team G Tan Gek Khim Team D Ivy Ang	Team A Veronica Song Team E Eld Winston Choo	Team B Jimmy Tan Team F Ang Eng Joo
Greeters	Pr Lim Chung Wei Dcn Rita Soh Pr Herna Kong Dcn Li-Ki Khaw	Rev Dr Edward Goh Eld Alvin Ooi Pr Ho Wei Liang Dcn Gan Keng Swee	Pr Lim Chung Wei Eld Dr Chung Lai Hong Pr Tan Hui Ru Dcn Mazmur The
AV Duty Roster	Susan Tan Jeremy Lim Marie Tan Davendran Arumugam Nestor Magkawas	Elson Chan Juniarto Hadiatmadja Dcn Patrick Chow Dcn Mazmur The Eld Paul Johnson	Mervyn Chua Jabez Selvarajan Selvarajan Rengasamy Elson Chan Jane Tham

Bold Italics - Evening Service

YOUTH MINISTRY - SERVICE ROSTER

Sunday Service	12 Jan	19 Jan	26 Jan
Sermon Title			The Final Coming of God's Kingdom
Scripture Reference			Revelation 19:1-21
Preacher			Pr Ho Wei Liang
Scripture Reader			Samuel Neo
Worship Leader			Isaiah Tang
Musicians	Worship in the Sanctuary	Worship in the Sanctuary	Joel Chua Michelle C. Shalomita Darryl Yap
Announcements			Marie Tan, Jabez Ong, Miguel Carlos G. Templonuevo
Ushers Team			
AV Duty Roster			

WELCOME & ANNOUNCEMENTS

CONGRATULATIONS TO THE NEWLYWEDS

We congratulate Marcus Tan Zhao Rong and Gabrielle Goh Kailing on their holy matrimony on 11 Jan 2025. We pray for God's blessings on their journey together.

ENGLISH PRESBYTERY ANNUAL GENERAL MEETING (18 JAN)

The English Presbytery will be holding its AGM at One Holland Village on Saturday, 18 Jan 2025, from 1 – 4 pm.

SIGN-UP FOR 4 STUDIES IN THE EPISTLE OF 1 JOHN IN FEBRUARY AND MARCH FOR NON-DG MEMBERS/WORSHIPPERS

This study will help participants learn the marks of a believer and how a believer can be assured of his or her salvation in Christ. Participants will practise reading the Bible in its context by observing, interpreting, and applying the text. Join our Discipleship Groups (DGs) to journey with us in these 4 studies. Visit and register at the booth in Dunman Hall after the AM or PM service on **19 and 26 January**.

SoCM CLASS—WHAT IS THE PURPOSE OR MEANING OF LIFE? (26 JAN)

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

OFFERING COLLECTED FROM 24 DEC 2024 COMBINED CHRISTMAS EVE HOLY COMMUNION SERVICE WILL BE GIVEN TO PPS

We thank God for the generous giving at the Combined Christmas Eve Holy Communion Service. The total amount collected was S\$7,517.10. The offering will be given to Presbyterian Preschool Services Ltd (PPS).

SALE OF RED PACKETS

Red packets are on sale in the Dunman Hall after the Sunday morning services from today till 19 Jan 2025. All proceeds will go to the A&A project. Do visit the booth in Dunman Hall.

2025 ORPC OVERVIEW CARDS

Please collect the 2025 ORPC Overview cards from the ushers. The Overview gives information about ORPC's direction for 2025 and our calendar of key events for the year.

A&A PROJECT & PLEDGE FORM

You may view the series of updates on the A&A project via this link <https://orpc.sg/aanda/>. The pledge form is available as an insert to this bulletin.

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/>. Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

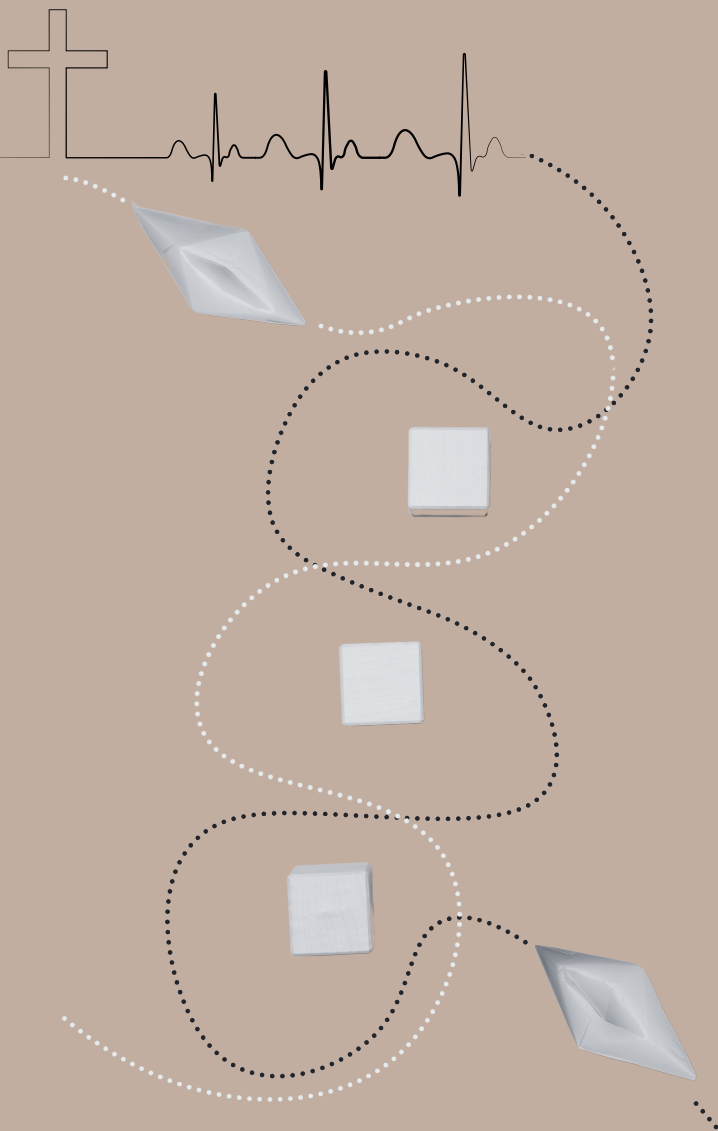
CHURCH-WIDE EVENTS: JAN – APR 2025

Wed 5 Feb	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 8 Feb	2 pm	Congregational Fellowship LoHei Gathering [Dunman Hall]
Wed 5 Mar	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Wed 2 Apr	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 13 Apr	9 am & 6 pm	Palm Sunday Services / Holy Communion [ORPC]
Wed 16 Apr	8 pm	English Presbytery Holy Week Convention
Thu 17 Apr	8 pm	English Presbytery Holy Week Convention
Fri 18 Apr	9 am	Good Friday Service [ORPC]
	10.30 am	English Presbytery Holy Week Convention
Sun 20 Apr	9 am & 6 pm	Easter Sunday Services / Mission Sunday [ORPC]
Sat 26 Apr, 3, 10 & 17 May	10.30 am	Membership Class [DB6]



GOSPEL LIVING: FOLLOWING JESUS IN TODAY'S WORLD

Equipping Disciples to Navigate
Life's Challenges Through the Good
News of Salvation



26 January 2025 11 am to 12.15 pm

@ The Chapel

Conducted by Rev. Dr. Clive Chin

What is the Purpose or Meaning of Life?

Everyone views and experiences life through a set of lenses or worldviews. Philosopher James Sire argues that “everyone holds to certain presuppositions, which we hold to consciously or subconsciously, consistently or inconsistently, about the basic constitution of reality, and that provides foundation on which we live.”

For Christians, we hold a biblical worldview, whereby we define reality through gospel lenses. In our lesson, we will see from Scripture that the meaning of life is to know God in Jesus Christ and to become like him. Secondly, we will consider things that flow out of gospel living. What did Paul mean when he said, “conduct yourselves in a manner worthy of the gospel?” In other words, what are some tangible evidences that God is at work in us? Lastly, we will examine how God molds and shapes us to become more like Jesus, so we are never caught off guard when God’s refining fire purifies us.

School of Christian Ministry
Christian Education Ministry



SALE OF RED PACKETS



Raise funds for the A&A project while blessing your loved ones with ORPC angpows. Visit our table at Dunman Hall after morning service to view and purchase.



\$30 for 24 angpows

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



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What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)

Name: _____

Telephone: _____

Email Address: _____

Congregation: _____

Member of Congregation: Yes No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$_____

On the date: _____

Pledge for regular giving: Amount: \$_____ monthly/quarterly/half-yearly (circle one)

Starting the _____ (day) of _____ (month) _____ (year) for _____ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

Signed: _____

Date: _____

**Thank you for your commitment to contributing to the A&A Project Fund.
Let's build the Lord's house, our legacy of faith together**

Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to aafundraising@orpc.org.sg; or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.