



19 January 2025

AM

Building a Disciple-Making Church

Mission Sunday

9 to 10.30 am

WE PREPARE OUR HEARTS TO WORSHIP GOD

Entry of the Word

Prelude

WE PRAISE GOD

Call to Worship

***Hymn of Praise & Adoration** Ye Servants of God (page 6)

WE SEEK GOD

Prayer of Confession & Thanksgiving

The Lord's Prayer (sung)

***Hymn of Prayer** Afflicted Saint, To Christ Draw Near (page 7)

Pastoral Prayer

Anthem Jesus Is Lord (page 8)

WE LISTEN TO GOD'S WORD

Scripture Reading Revelation 12:1-17
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon The Conflict between Christ and Satan

**Congregation to stand*

***Hymn of Response**

In Christ Alone (page 9)

WE SERVE GOD IN HIS WORLD

Welcome & Announcements

Mission Spot

Offertory

***Prayer of Dedication**

***Doxology**

***Benediction**

***Three-Fold Amen**

Postlude

SCRIPTURE

Revelation 12:1-17

¹ A great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. ² She was pregnant and cried out in pain as she was about to give birth. ³ Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on its heads. ⁴ Its tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that it might devour her child the moment he was born. ⁵ She gave birth to a son, a male child, who “will rule all the nations with an iron scepter.” And her child was snatched up to God and to his throne. ⁶ The woman fled into the wilderness to a place prepared for her by God, where she might be taken care of for 1,260 days.

⁷ Then war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. ⁸ But he was not strong enough, and they lost their place in heaven. ⁹ The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

¹⁰ Then I heard a loud voice in heaven say:

“Now have come the salvation and the power
and the kingdom of our God,
and the authority of his Messiah.

For the accuser of our brothers and sisters,
who accuses them before our God day and night,
has been hurled down.

¹¹ They triumphed over him
by the blood of the Lamb
and by the word of their testimony;
they did not love their lives so much
as to shrink from death.

¹² Therefore rejoice, you heavens
and you who dwell in them!
But woe to the earth and the sea,
because the devil has gone down to you!
He is filled with fury,
because he knows that his time is short.”

¹³ When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child. ¹⁴ The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the wilderness, where she would be taken care of for a time, times and half a time, out of the serpent's reach. ¹⁵ Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent. ¹⁶ But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth. ¹⁷ Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God's commands and hold fast their testimony about Jesus.

The Conflict between Christ and Satan

Revelation 12:1-17

Introduction: What makes Satan so angry?

1. He is defeated by Christ

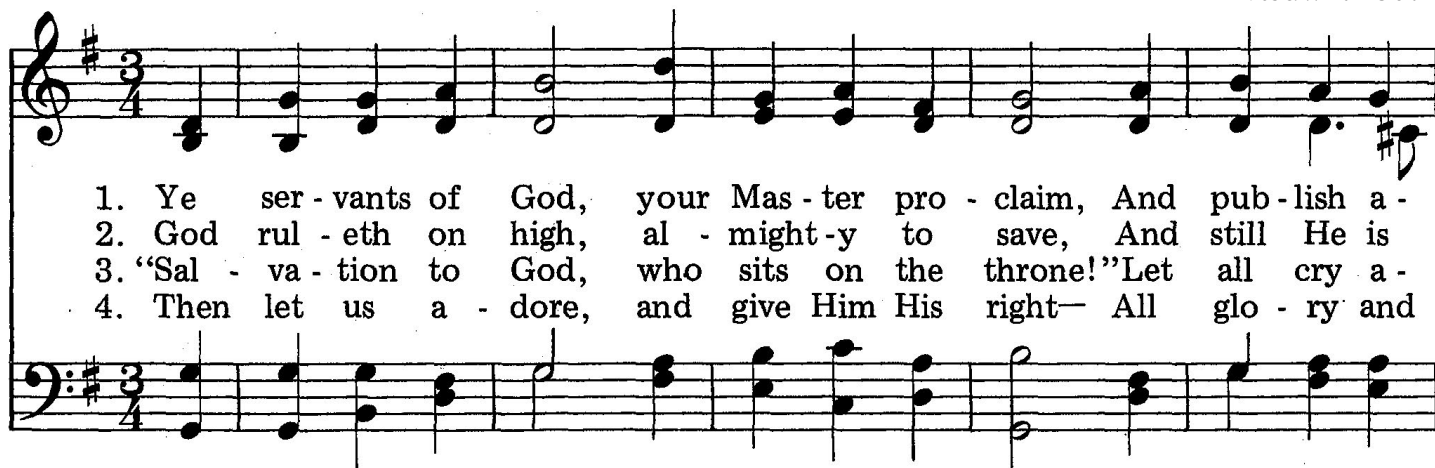
2. He cannot defeat the church

Conclusion

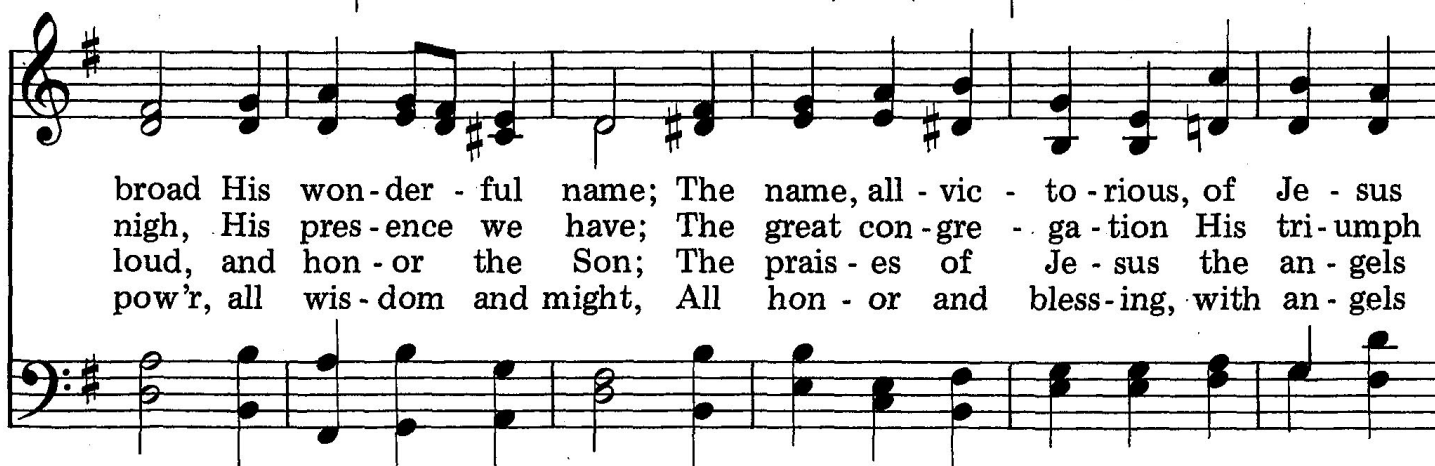
Hymn of Praise & Adoration (AM)

Ye Servants of God

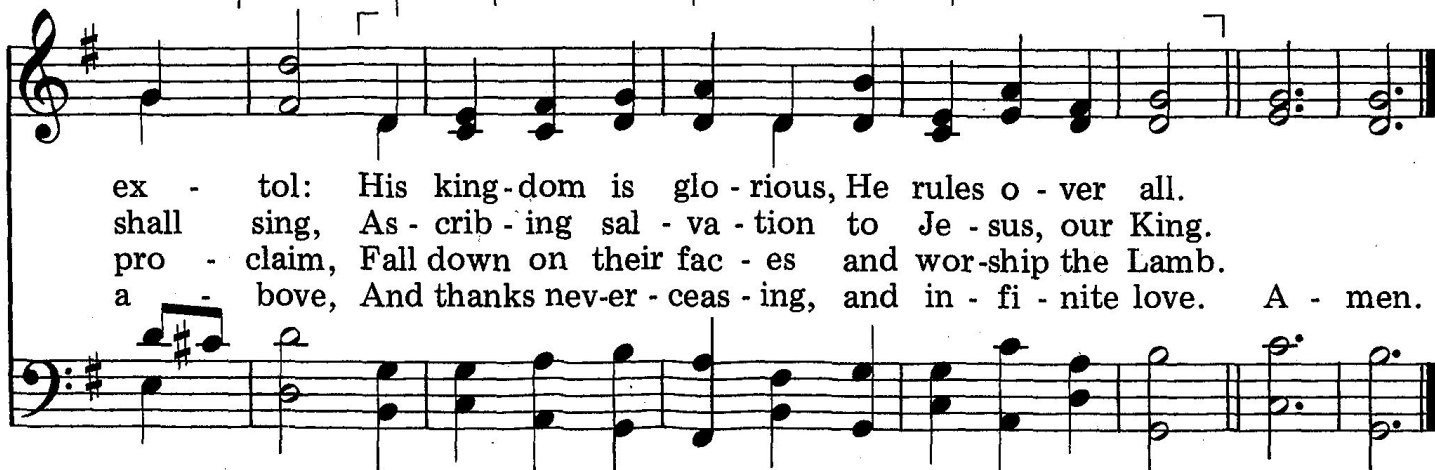
Text: Charles Wesley
Music: William Croft



1. Ye ser - vants of God, your Mas - ter pro - claim, And pub - lish a -
2. God rul - eth on high, al - might - y to save, And still He is
3. "Sal - va - tion to God, who sits on the throne!" Let all cry a -
4. Then let us a - dore, and give Him His right - All glo - ry and



broad His won - der - ful name; The name, all - vic - to - rious, of Je - sus
nigh, His pres - ence we have; The great con - gre - ga - tion His tri - umph
loud, and hon - or the Son; The prais - es of Je - sus the an - gels
pow'r, all wis - dom and might, All hon - or and bless - ing, with an - gels



ex - tol: His king - dom is glo - rious, He rules o - ver all.
shall sing, As - crib - ing sal - va - tion to Je - sus, our King.
pro - claim, Fall down on their fac - es and wor - ship the Lamb.
a - bove, And thanks nev - er - ceas - ing, and in - fi - nite love. A - men.

Hymn of Prayer (AM)

Afflicted Saint, To Christ Draw Near

John Fawcett (1782),
Connie Dever (Chorus)

1. Af - lict - ed saint, to Christ draw near, Your Sa - vior's gra - cious
2. Your faith is weak, your foes are strong, and if the con - flict
3. Should per - se - cu - tion rage and flame, still trust in your Re -
4. When called to bear your weigh - ty cross, or sore af - flic - tion,

pro - mise hear, His faith - ful Word, you can be - lieve, that as your days_ your
should be long, the Lord will make the temp - ter flee, that as your days_ your
deem - er's name; in fier - y tri - als you shall see, that as your days_ your
pain, or loss, or deep dis - tress or po - ver - ty, still as your days_ your

1. strength shall be. (Repeat to Vs. 2)
strength shall be. So, sing with joy, af - flic - ed one; the bat - tle's
strength shall be.
strength shall be.

fierce, but the vic - tory's won; God shall sup - ply all that you

need. Yes, as your days_ your strength shall be.

Anthem

Jesus Is Lord

Words and Music by Stuart Townend & Keith Getty.
All music used by permission. CCLI #346426.

'Jesus is Lord' – the cry that echoes through creation:
Resplendent power, eternal Word, our Rock,
The Son of God, the King whose glory fills the heavens,
Yet bids us come to taste this living Bread.

Jesus is Lord – whose voice sustains the stars and planets,
Yet in His wisdom laid aside His crown,
Jesus the Man, who washed our feet, who bore our suffering,
Became a curse to bring salvation's plan.

Jesus is Lord – the tomb is gloriously empty,
Not even death could crush this King of love.
The price is paid, the chains are loosed, and we're forgiven,
And we can run into the arms of God.

'Jesus is Lord' – a shout of joy, a cry of anguish,
As He returns, and every knee bows low.
Then every eye and every heart will see His glory,
The Judge of all will take His children home.

Hymn of Response (AM)

In Christ Alone

Words and Music by
Keith Getty, Stuart Townend.

A^b E^b A^b B^b E^b/G A^b E^b/G Fm⁷ B^b7 E^b A^b

1. In Christ a - lone my hope is found, He is my light, my strength, my song; This cor - ner
 2. In Christ a - lone! - Who took on flesh; Full - ness of God in help - less babe! This gift of
 3. There in the ground His bo - dy lay, Light of the world by dark - ness slain; Then burst - ing
 4. No guilt in life, no fear in death - This is the pow'r of Christ in me; From life's first

5 E^b A^b B^b E^b/G A^b E^b/G Fm⁷ B^b7 E^b E^b/G

stone, this sol - id ground, firm through the fierc - est drought and storm. What heights of
 love and right - eous - ness, scorned by the ones He came to save: 'Til on that
 forth in glo - rious Day, up from the grave He rose a - gain! And as He
 cry to fin - al breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 A^b E^b B^b sus B^b E^b/G A^b Cm⁷ B^b sus B^b A^b E^b A^b

love, what depths of peace, when fears are stilled, when striv - ings cease! My com - for - ter, my all in
 cross as Je - sus died, the wrath of God was sat - is - fied; For ev' - ry sin on Him was
 stands in vic - to - ry, sin's curse has lost it's grip on me; For I am His and He is
 hell, no scheme of man, can e - ver pluck me from His hand; 'Til He re - turns or calls me

14 B^b E^b/G $A^b E^b/G$ Fm^7 B^b7 E^b A^b/E^b E^b A^b 1.2.&3. | 4.

all, here in the love of Christ I stand.
 laid; Here in the death of Christ I live.
 mine- bought with the pre-cious blood of Christ.
 home, here in the pow'r of Christ I'll stand.

2.In Christ a -
 3.There in the
 4.No guilt in

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19 January 2025

PM

Building a Disciple-Making Church

Mission Sunday

6 to 7 pm

Prelude

Call to Worship

***Hymns of Praise & Adoration** Come, People of the Risen King (page 13)
Afflicted Saint, To Christ Draw Near (page 15)

Pastoral Prayer

The Lord's Prayer (sung)

Scripture Reading Revelation 12:1-17
Scripture Reader: This is the word of God.
Congregation: Thanks be to God.

Sermon The Conflict between Christ and Satan

***Hymn of Response** In Christ Alone (page 16)

Welcome & Announcements

Mission Spot

Offertory

*Prayer of Dedication

*Doxology

*Benediction

*Three-Fold Amen

Postlude

Post-Service Discussion

**Congregation to stand*

The Conflict between Christ and Satan

Revelation 12:1-17

Introduction: What makes Satan so angry?

1. He is defeated by Christ

2. He cannot defeat the church

Conclusion

Hymns of Praise & Adoration (PM)

Come, People of the Risen King

Words and Music by
Keith & Kristyn Getty,
Stuart Townsend.

C C/E F C/E F C/E G F C C/E

1. Come, peo - ple of the ris - en King, who de - light to bring Him praise. Come all, and tune your
those whose joy is morn - ing sun, and those weep - ing through the night. Come, those who tell of
young and old from ev - 'ry land, men and wo - men of the faith. Come, those with full or

6 F G Am F C F C/E

hearts to sing to the Morn - ing Star of grace. From the shift - ing sha-dows of the earth we will
bat - tles won, and those strug - gling in the fight. For His per - fect love will nev - er change, and His
emp - ty hands; find the rich - es of His grace. O - ver all the world His peo - ple sing; shore to

11 F C/E G F C C/E F G Am F C Refrain

lift our eyes to Him, where stead - y arms of mer - cy reach to — gath - er child - ren in.
mer - cies nev - er cease, but fol - low us through all our days with the cer - tain hope of peace. } Re -
shore we hear them call the Truth that cries through ev - 'ry age: "Our — God is all in all."

17 G F/G G F C G Am G F C/E Dm^{12.} G

joice! Re - joice! Let ev - 'ry tongue re - joice! One heart, one voice; oh, Church of Christ, re -

24 C C

3.
Dm G Gsus C

joice!

2. Come, Church of Christ, re - joice!
3. Come,

AFFLICTED SAINT, TO CHRIST DRAW NEAR

John Fawcett (1782),
Connie Dever (Chorus)

1. Af - lict - ed saint, to Christ draw near, Your Sa - vior's gra - cious
 2. Your faith is weak, your_ foes are strong, and if the con - flict
 3. Should per - se - cu - tion_ rage and flame, still trust in your Re -
 4. When called to bear your weigh - ty cross, or sore af - flic - tion,

pro - mise hear, His faith - ful Word, you can be - lieve, that as your days_ your
 should be long, the Lord will make the temp - ter flee, that as your days_ your
 deem - er's name; in fier - y tri - als you shall see, that as your days_ your
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1. strength shall be. (Repeat to Vs. 2)
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fierce, but the vic - tory's won; God shall sup - ply all_ that you

need. Yes, as your days_ your strength shall be.

Hymn of Response (PM)

In Christ Alone

Words and Music by
Keith Getty, Stuart Townend.

A^b E^b A^b B^b E^b/G A^b E^b/G Fm⁷ B^b7 E^b A^b

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3. There in the ground His bo - dy lay, Light of the world by dark - ness slain; Then burst - ing
4. No guilt in life, no fear in death - This is the pow'r of Christ in me; From life's first

5 E^b A^b B^b E^b/G A^b E^b/G Fm⁷ B^b7 E^b E^b/G

stone, this sol - id ground, firm through the fierc - est drought and storm. What heights of
love and right - eous - ness, scorned by the ones He came to save: 'Til on that
forth in glo - rious Day, up from the grave He rose a - gain! And as He
cry to fin - al breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 A^b E^b B^b sus B^b E^b/G A^b Cm⁷ B^b sus B^b A^b E^b A^b

love, what depths of peace, when fears are stilled, when striv - ings cease! My com - for - ter, my all in
cross as Je - sus died, the wrath of God was sat - is - fied; For ev' - ry sin on Him was
stands in vic - to - ry, sin's curse has lost it's grip on me; For I am His and He is
hell, no scheme of man, can e - ver pluck me from His hand; 'Til He re - turns or calls me

14 B \flat E \flat /G A \flat E \flat /G Fm 7 B \flat 7 E \flat A \flat /E \flat E \flat A \flat

1.2.&3. | 4.

all, here in the love of Christ I stand.
 laid; Here in the death of Christ I live. 2.In Christ a -
 mine- bought with the pre-cious blood of Christ. 3.There in the
 home, here in the pow'r of Christ I'll stand. 4.No guilt in

The image shows a musical score for a hymn. It consists of two staves: a treble staff and a bass staff. The treble staff contains the melody and lyrics, while the bass staff contains the bass line. Above the treble staff, there are chord symbols: B \flat , E \flat /G, A \flat E \flat /G, Fm 7 , B \flat 7 , E \flat , A \flat /E \flat , E \flat , and A \flat . The score is divided into two parts: the first part is marked '1.2.&3.' and the second part is marked '4.'. The lyrics are: 'all, here in the love of Christ I stand. laid; Here in the death of Christ I live. mine- bought with the pre-cious blood of Christ. home, here in the pow'r of Christ I'll stand.' The second part of the score has lyrics: '2.In Christ a - 3.There in the 4.No guilt in'.

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Giving Light to Everyone

After declaring to his disciples that those who respond to his invitation into the kingdom are blessed—in what is commonly known as the Beatitudes (Matt 5:1-12)—Jesus told his disciples, “You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven” (Matt 5:14-16).

The next time you are about to turn on the light, consider these questions. When do you turn on the light? Why do you turn it on? We don't usually turn on the light to look at it. We turn it on in order to find our way in the dark. Light exist not to bring attention to itself but to shine and illumine the surroundings; to give light to everyone in the house.

Brothers and sisters, we are among those who are blessed because the gospel has come to us. So, we are also called to be the light of the world, to live out our identity as the blessed people of heaven: the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, and those who suffer because of righteousness. All these are values of the kingdom, which are countercultural to the world's—seen as weak and despised by the world.

However, the good news of God's kingdom comes to the nations like Christ came at first: in human weakness. The good news of Jesus comes through in the midst of our losses and struggles. The poor in spirit possess the Kingdom; the meek inherit the earth; those who hunger for righteousness are sustained in their struggle. In our weakness, the power of Christ is made perfect. By living in contrast to the world, those who live by kingdom values give light to the world. They bring into view the beauty of life in God's kingdom but also illumine the brokenness that exists in the world.

As we start a new year, whatever we face, may we follow in the way of Christ as a church, as a family, and as individual followers, giving light to our community, family and friends, colleagues and classmates—being a blessing to all peoples.

Read Revelation 19:1-21

- Based on the passage, why should we worship God?
- Based on the passage, how does and will Jesus rule over the whole world?
- Based on the passage, why and how should we respond to Jesus?

Prayer Points

- Pray for our members to seek God's guidance as to how to act and respond in every sphere of their life so that God may be glorified.
- Pray for those who serve in the music ministry that their efforts will edify, enrich and encourage our worshippers to draw closer to Jesus.
- Pray for the relationship between all countries of the world to be based on win-win basis, so that all may benefit from a better way of life.

MINISTRY THIS WEEK

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 19	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	11.00 am	Youth Discipleship Group	Quarters, EB, WB
	11.00 am	Young Adult Discipleship Group	DB4, DH Room, MR3
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 21	8.30 am	Pastoral Staff Prayer Meeting	Online
Wed 22	2.00 pm	Pastoral Staff Meeting	MR1
	7.30 pm	Session Meeting	DB6
Thu 23	7.30 pm	Chancel Morning Choir Rehearsal	DH, SHK, SR2, Sanctuary
Sat 25	9.00 am	Youth Worship Team Rehearsal	Chapel

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;
 SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

(1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

(2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering
Bank: UOB Bank Account No: 450-312-122-5

(3) PAYNOW/PAYLAH

UEN No.: S90CC0750JGRO

Orchard Rd Presbyterian Church - Giro Offering
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

"ENGLISH - GENERAL" or "ENGLISH - MISSION"

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

OUR OFFERING

OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>12.01.2025</u>	RECEIVED TO <u>12.01.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$69,230.77	\$58,013.37	(\$11,217.40)
MISSIONS	\$250,000.00	\$9,615.38	\$12,558.00	\$2,942.62
TOTAL	\$2,050,000.00	\$78,846.15	\$70,571.37	(\$8,274.78)

A&A FUNDRAISING

(1) BANK TRANSFER

Bank: UOB Singapore
SWIFT Code: UOVBSGSG
Account Name: Orchard Road Presbyterian Church - A&A Project
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to aafundraising@orpc.org.sg

(2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1
Payee Name: Orchard Road Presbyterian Church - A&A Project
QR Code (Use your Bank App, Scan to pay)



(3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project
Mailing Address: 3 Orchard Road, Singapore 238825

A&A FUNDRAISING (ENGLISH AND INDONESIAN)



PREACHING THEMES - SERVICE ROSTER

Sunday Service	19 Jan	26 Jan	2 Feb
Sermon Title	Mission Sunday The Conflict between Christ and Satan	The Final Coming of God's Kingdom	Inter-Generational Sunday Walk in the Light
Scripture Reference	Revelation 12:1-17	Revelation 19:1-21	1 John 1:1-10
Preacher	Rev Dr Clive Chin	Rev Dr Edward Goh	Rev Dr Clive Chin
Children's Message	-	-	Pr Tan Hui Ru
Worship Leader	Dcn Samuel Tandijanto Eld Lim Ee Tuo	Dcn Mazmur The Dcn Benjamin Ong	Pr Ho Wei Liang Dcn Timothy Song Eld Lim Ee Tuo
Scripture Reader	Joshua Lim Angelina Leong	Queenie Kou Tan Tuan Yong	Mindy Tang Shievelou Mallari
Music Director	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
Musicians	Lisa Ong Hannah Leong	Patrick Harjadi Aubert Saragi	Eunice Tang, James The Hannah Leong, Natalie Chu
Ushers Team/Leaders	Team A Veronica Song Team E	Team B Jimmy Tan Team F	Team C Kenneth Koh Team H
Greeters	Eld Winston Choo Rev Dr Edward Goh Eld Alvin Ooi Pr Ho Wei Liang	Ang Eng Joo Pr Lim Chung Wei Eld Dr Chung Lai Hong Pr Tan Hui Ru	Alicia Yeo Pr Lim Chung Wei Eld Tatang Halim Pr Herna Kong
AV Duty Roster	Dcn Gan Keng Swee Elson Chan Juniarto Hadiatmadja Dcn Patrick Chow Dcn Mazmur The Eld Paul Johnson	Dcn Mazmur The Mervyn Chua Jabez Selvarajan Selvarajan Rengasamy Elson Chan Jane Tham	Dcn Andrew Tan Jethro Cheung Winduputra Prasetijo Jabez Ong Geoff Holmes Huang Junxiong Dcn Mazmur The

Bold Italics - Evening Service

YOUTH MINISTRY - SERVICE ROSTER

Sunday Service	19 Jan	26 Jan	2 Feb
Sermon Title		The Final Coming of God's Kingdom	
Scripture Reference		Revelation 19:1-21	
Preacher		Pr Ho Wei Liang	
Scripture Reader		Samuel Neo	
Worship Leader		Isaiah Tang	
Musicians	Worship in the Sanctuary	Joel Chua, Darryl Yap, Michelle C. Shalomita	Worship in the Sanctuary
Announcements		Pr Ho Wei Liang	
Ushers Team		Gabrian Huang, Shannon Chia	
AV Duty Roster		Marie Tan, Jabez Ong, Miguel Carlos G. Templonuevo	

WELCOME & ANNOUNCEMENTS

MISSION SUNDAY (TODAY)

Today is Mission Sunday. To support our mission efforts, please use the electronic means shown on page 20.

MISSION SPOT 2025

Mission Spot this year will be a series of short presentations and prayers led by the Mission and Evangelism Committee. Today's Mission Spot highlights the Japanese community living in Singapore and is led by Eld Lai Hong.

SERMON SERIES—1 JOHN

In Feb and Mar, we will be doing a sermon series on 1 John.

SIGN-UP FOR 4 STUDIES IN THE EPISTLE OF 1 JOHN IN FEBRUARY AND MARCH FOR NON-DG MEMBERS/WORSHIPPERS (TODAY)

This study will help participants learn the marks of a believer and how a believer can be assured of his or her salvation in Christ. Participants will practise reading the Bible in its context by observing, interpreting, and applying the text. Join our Discipleship Groups (DGs) to journey with us in these 4 studies. Visit and register at the booth in Dunman Hall after the AM or PM service **today or on 26 January**.

SALE OF RED PACKETS (TODAY)

Red packets are on sale in the Dunman Hall after the Sunday morning services today. All proceeds will go to the A&A project. Do visit the booth in Dunman Hall.

SoCM CLASS—WHAT IS THE PURPOSE OR MEANING OF LIFE? (26 JAN)

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

CHANGE OF NUMBER FOR ORPC WHATSAPP BROADCAST (FROM 27 JAN)

Please note that the ORPC WhatsApp Broadcast will be sent from +65 8033 0963 from 27 Jan 2025 onwards. Please update the number for ORPC WhatsApp Broadcast in your mobile phones to the number above in order to ensure that you are able to continue receiving the broadcast. If you have NOT previously signed up for the ORPC WhatsApp Broadcast before and wish to receive ORPC announcements via WhatsApp, please sign up for it by sending a WhatsApp message through this link <https://wa.me/message/WVHSJFTSUNFPC1>

CHURCH LOHEI ORGANISED BY CONGREGATIONAL FELLOWSHIP (8 FEB)

The Congregational Fellowship will be organising a Lohei on Saturday, 8 February 2025 from 2pm to 5pm. This will consist mainly of worship, devotion, Lohei, activities and fellowship. The event is open to all, from the young to the seniors. Please see the flyer attached to the bulletin for details. The brief details are:

Theme for the gathering: Harmony in Motion

Date and time: Saturday, 8 Feb 2025, 2 – 5 pm Venue: Dunman Hall

Fee: \$5 per person (but free for children and youths)

Registration and payment:

- Please register with the QR code and make payment at the booth in Dunman Hall after the worship services today, on 26 Jan or 2 Feb.
- **The last day for registration is 2 Feb 2025.**
- You can also register at the following link:
- <http://chms.orpc.org.sg/eventmodule/registration/127/module>

A&A PROJECT & PLEDGE FORM

You may view the series of updates on the A&A project via this link

<https://orpc.sg/aanda/> The pledge form is available as an insert to this bulletin.

BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email discipleshipgroups@orpc.org.sg for more information or speak to one of our staff/leaders.

PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at orpcenglish@orpc.org.sg or contact the church office (Mon to Fri).

CHURCH-WIDE EVENTS: FEB – APR 2025

Wed 5 Feb	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 8 Feb	2 pm	Congregational Fellowship LoHei Gathering [Dunman Hall]
Wed 5 Mar	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Wed 2 Apr	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 13 Apr	9 am & 6 pm	Palm Sunday Services / Holy Communion [ORPC]
Wed 16 Apr	8 pm	English Presbytery Holy Week Convention [ARPC@Tengah]
Thu 17 Apr	8 pm	English Presbytery Holy Week Convention [ARPC@Tengah]
Fri 18 Apr	9 am	Good Friday Service [ORPC]
	10.30 am	English Presbytery Holy Week Convention [Suntec]
Sun 20 Apr	9 am & 6 pm	Easter Sunday Services [ORPC]
Sat 26 Apr, 3, 10 & 17 May	10 am	Membership Class [DB6]

SALE OF RED PACKETS



Raise funds for the A&A project while blessing your loved ones with ORPC angpows. Visit our table at Dunman Hall after morning service to view and purchase.

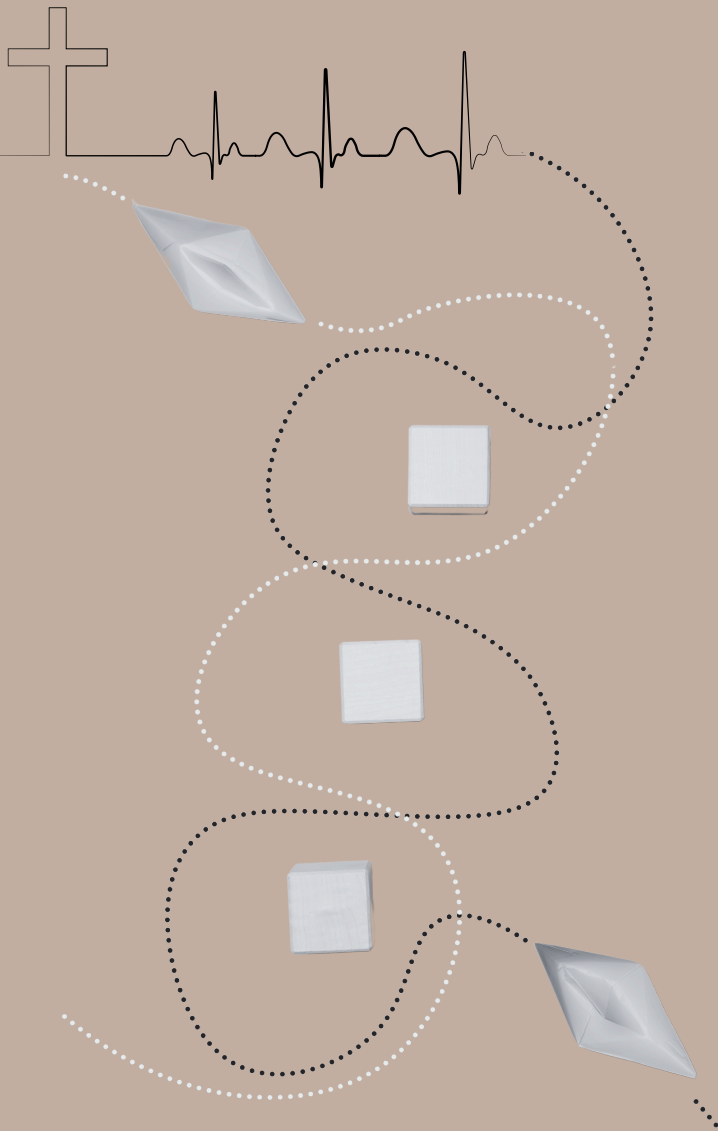


\$30 for 24 angpows



GOSPEL LIVING: FOLLOWING JESUS IN TODAY'S WORLD

Equipping Disciples to Navigate
Life's Challenges Through the Good
News of Salvation



26 January 2025 11 am to 12.15 pm

@ The Chapel

Conducted by Rev. Dr. Clive Chin

What is the Purpose or Meaning of Life?

Everyone views and experiences life through a set of lenses or worldviews. Philosopher James Sire argues that “everyone holds to certain presuppositions, which we hold to consciously or subconsciously, consistently or inconsistently, about the basic constitution of reality, and that provides foundation on which we live.”

For Christians, we hold a biblical worldview, whereby we define reality through gospel lenses. In our lesson, we will see from Scripture that the meaning of life is to know God in Jesus Christ and to become like him. Secondly, we will consider things that flow out of gospel living. What did Paul mean when he said, “conduct yourselves in a manner worthy of the gospel?” In other words, what are some tangible evidences that God is at work in us? Lastly, we will examine how God molds and shapes us to become more like Jesus, so we are never caught off guard when God’s refining fire purifies us.

School of Christian Ministry
Christian Education Ministry



8 FEBRUARY 2025
2PM - 5PM

HARMONY IN MOTION

Maintaining Harmony in the Midst of Moving

WORSHIP
DEVOTION
LOHEI
GROUP ACTIVITIES



\$5/PAX
FREE FOR YOUTH & CHILDREN

Scan the QR code to register and make payment
at the booth in Dunman Hall after services on
19, 26 Jan and 2 Feb

<http://chms.orpc.org.sg/eventmodule/registration/127/module>

ORGANISED BY ORPC CONGREGATIONAL FELLOWSHIP

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



~

What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)

Name: _____

Telephone: _____

Email Address: _____

Congregation: _____

Member of Congregation: Yes No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$_____

On the date: _____

Pledge for regular giving: Amount: \$_____ monthly/quarterly/half-yearly (circle one)

Starting the _____ (day) of _____ (month) _____ (year) for _____ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.



Personal Data Protection –

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

For Non-Members:

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

Signed: _____

Date: _____

**Thank you for your commitment to contributing to the A&A Project Fund.
Let's build the Lord's house, our legacy of faith together**

Notes:

- This Form can be placed in the Sunday offering box; scanned and emailed to aafundraising@orpc.org.sg; or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.