



26 January 2025

AM

## Building a Disciple-Making Church

9 to 10.30 am

### WE PREPARE OUR HEARTS TO WORSHIP GOD

**Entry of the Word**

**Prelude**

### WE PRAISE GOD

**Call to Worship**

**\*Hymn of Praise & Adoration** To God Be the Glory (page 6)

### WE SEEK GOD

**Prayer of Confession & Thanksgiving**

**The Lord's Prayer** (sung)

**\*Hymn of Prayer** There Is a Higher Throne (page 8)

**Pastoral Prayer**

**Anthem** Coronation (page 10)

### WE LISTEN TO GOD'S WORD

**Scripture Reading** Revelation 19:1-21  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

*\*Congregation to stand*

**Sermon**

Dining with Destiny: Think Eternally, Live Devotedly

**\*Hymn of Response**

When the Roll Is Called Up Yonder (page 11)

**WE SERVE GOD IN HIS WORLD**

**Welcome & Announcements**

**Offertory**

**\*Prayer of Dedication**

**\*Doxology**

**\*Benediction**

**\*Three-Fold Amen**

**Postlude**

## SCRIPTURE

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### Revelation 19:1-21

<sup>1</sup> After this I heard what sounded like the roar of a great multitude in heaven shouting:

“Hallelujah!

Salvation and glory and power belong to our God,

<sup>2</sup> for true and just are his judgments.

He has condemned the great prostitute

who corrupted the earth by her adulteries.

He has avenged on her the blood of his servants.”

<sup>3</sup> And again they shouted:

“Hallelujah!

The smoke from her goes up for ever and ever.”

<sup>4</sup> The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried:

“Amen, Hallelujah!”

<sup>5</sup> Then a voice came from the throne, saying:

“Praise our God,

all you his servants,

you who fear him,

both great and small!”

<sup>6</sup> Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting:

“Hallelujah!

For our Lord God Almighty reigns.

<sup>7</sup> Let us rejoice and be glad

and give him glory!

For the wedding of the Lamb has come,

and his bride has made herself ready.

<sup>8</sup> Fine linen, bright and clean,

was given her to wear.”

(Fine linen stands for the righteous acts of God's holy people.)

<sup>9</sup> Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God."

<sup>10</sup> At this I fell at his feet to worship him. But he said to me, "Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus."

<sup>11</sup> I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. <sup>12</sup> His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. <sup>13</sup> He is dressed in a robe dipped in blood, and his name is the Word of God. <sup>14</sup> The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. <sup>15</sup> Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. <sup>16</sup> On his robe and on his thigh he has this name written:

KING OF KINGS AND LORD OF LORDS.

<sup>17</sup> And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God, <sup>18</sup> so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people, free and slave, great and small."

<sup>19</sup> Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. <sup>20</sup> But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur. <sup>21</sup> The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

**Dining with Destiny: Think Eternally, Live Devotedly**

Revelation 19:1-21

Introduction:

1. The Supper to Attend (vv.1-10)

2. The Supper to Avoid (vv. 11-21)

Conclusion

# Hymn of Praise & Adoration (AM)

## To God Be the Glory

Words by Fanny Jane Crosby  
Music by William Howard Doane

D7 G D7 G G/B D G

1. To God be the glo - ry- great things He has done! So  
2. O per - fect re - demp - tion, the pur - chase of blood- to  
3. Great things He has taught us; Great things He has done, and

5 C G A D D7 G D7

loved He the world that He gave us His Son, who yield - ed His  
ev - 'ry be - liev - er, the prom - ise of God. The vil - est of -  
great our re - joic - ing through Je - sus, the Son. But pur - er and

10 G G/B D G G7 C G/D D7

life an a - tone - ment for sin and o - pened the life gate that all may go  
fend - er who tru - ly be - lieves, that mo - ment from Je - sus a par - don re -  
high - er and great - er will be our won - der, our trans - port, when Je - sus we

**CHORUS**

16 G G G/B D/A G D

in. Praise the Lord! Praise the Lord! Let the earth hear His voice! Praise the Lord! Praise the  
ceives.  
see.

22 D/C G/B D/A G D7 G G/B D

Lord! Let the peo - ple re - joice! O come to the Fa - ther through Je - sus, the

28 G G7 C G/D D7 G

Son, and give Him the glo - ry— great things He has done!

# Hymn of Prayer (AM)

## There Is a Higher Throne

Words and Music by  
Keith & Kristyn Getty

F B<sup>b</sup>add<sup>9</sup>/F C/F F<sup>sus</sup> C/E Dm

1. There is a high - er throne than all this world has known, where faith - ful ones from  
2. And there we'll find our home; Our life be - fore the throne. We'll hon - our Him in

6 C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>sus</sup> C F B<sup>b</sup>add<sup>9</sup>/F C/F

ev - 'ry tongue will one day come. Be - fore the Son we'll stand, made fault - less  
per - fect song where we be - long. He'll wipe each tear stained eye as thirst and

12 F<sup>sus</sup> C/E Dm C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>7</sup><sup>sus</sup> C<sup>7</sup>

through the Lamb; Be - liev - ing hearts find prom - ised grace; Sal - va - tion comes.  
hun - ger die. The Lamb be - comes our Shep - herd King; We'll reign with Him.

### Chorus

17 F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup> F<sup>sus</sup> F C/E Dm Dm/C

Hear Heav - en's voi - ces sing; — Their thun - d'rous an - them rings through em - erald courts and



22 C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> Csus C F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup>

sap-phire skies; Their prais-es rise. All glo-ry, wis - dom, pow'r, strength, thanks and

28 F<sup>sus</sup> F C/E Dm Dm/C C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> C<sup>7</sup><sup>sus</sup> C<sup>7</sup>

hon - our are to God, our King, Who reigns on high for - e - ver -

32 F B<sup>b</sup>/F F B<sup>b</sup>/F

more.

# Anthem

## Coronation

Words and Music by Craig Courtney based on  
Isaiah, John, Hebrews, Revelation.  
Used by permission. CCLI #346426.  
Conductor: Dorothy Oskar Lie

Crown Him the King of kings,  
the Lord of lords, the Prince of Peace  
Crown Him the One who died  
and rose again and live forevermore

Crown Him the Bread of Life,  
High and Holy Priest, Bright and Morningstar  
He holds the keys of death  
He holds the keys of hell  
He is the ruler of the kings of earth  
Crown Him behold your King

See Him coming with the clouds  
Every eye shall see  
Him whom they have pierced

See Him who is the first and is the last  
Alpha and Omega

He is the Living One  
He who is and was and who is to come  
He has loved us unto death  
He has freed us by his blood  
He is the mighty Son of God

Crown Him behold your King  
Behold Him  
Behold the Lord of lords and King of kings  
Crown Him

# Hymn of Response (AM)

## When The Roll Is Called Up Yonder

Words and Music by  
James Milton Black

F F/A

1. When the trum - pet of the Lord shall sound and  
2. On that bright and cloud - less morn - ing when the  
3. Let us la - bor for the Mas - ter from the

2 B $\flat$  F G7/D

time shall be no more, and the morn - ing breaks e - ter - nal, bright and  
dead in Christ shall rise, and the glo - ry of His res - ur - rec - tion  
dawn till set - ting sun, let us talk of all His won - drous love and

4 C F F/A B $\flat$  F

fair— When the saved of earth shall gath - er o - ver on the oth - er shore, and the  
share— When His cho - sen ones shall gath - er to their home be - yond the skies, and the  
care; Then when all of life is o - ver and our work on earth is done, and the

7 F/C C7 F F

roll is called up yon - der— I'll be there! When the roll is called up  
 roll is called up yon - der— I'll be there!  
 roll is called up yon - der— I'll be there!

When the roll is called up

10 C7

yon - - der, when the roll is called up yon - - der, when the  
 yon - der I'll be there, when the roll is called up yon - der I'll be there,

13 F Bb F/C C7

roll is called up yon - der— When the roll is called up yon - der I'll be  
 when the roll is called up

16 F

there!



26 January 2025

PM

## Building a Disciple-Making Church

6 to 7 pm

### Prelude

### Call to Worship

**\*Hymns of Praise & Adoration** There Is a Higher Throne (page 15)  
God the Uncreated One (King Forevermore)  
(page 17)

### Pastoral Prayer

### The Lord's Prayer (sung)

**Scripture Reading** Revelation 19:1-21  
Scripture Reader: This is the word of God.  
**Congregation: Thanks be to God.**

**Sermon** Dining with Destiny: Think Eternally, Live Devotedly

**\*Hymn of Response** Christus Victor (page 19)

### Welcome & Announcements

### Offertory

### \*Prayer of Dedication

### \*Doxology

### \*Benediction

### \*Three-Fold Amen

### Postlude

### *Post-Service Discussion*

*\*Congregation to stand*

## **Dining with Destiny: Think Eternally, Live Devotedly**

Revelation 19:1-21

Introduction:

1. The Supper to Attend (vv.1-10)

2. The Supper to Avoid (vv. 11-21)

Conclusion

# Hymns of Praise & Adoration (PM)

## There Is a Higher Throne

Words and Music by  
Keith & Kristyn Getty

F B<sup>b</sup>add<sup>9</sup>/F C/F F<sup>sus</sup> C/E Dm

1. There is a high - er throne than all this world has known, where faith - ful ones from  
2. And there we'll find our home; Our life be - fore the throne. We'll hon - our Him in

6 C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>sus</sup> C F B<sup>b</sup>add<sup>9</sup>/F C/F

ev - 'ry tongue will one day come. Be - fore the Son we'll stand, made fault - less  
per - fect song where we be - long. He'll wipe each tear stained eye as thirst and

12 F<sup>sus</sup> C/E Dm C/B<sup>b</sup> B<sup>b</sup> Gm<sup>7</sup> C<sup>7</sup><sup>sus</sup> C<sup>7</sup>

through the Lamb; Be - liev - ing hearts find prom - ised grace; Sal - va - tion comes.  
hun - ger die. The Lamb be - comes our Shep - herd King; We'll reign with Him.

**Chorus**

17 F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup> F<sup>sus</sup> F C/E Dm Dm/C

Hear Heav - en's voi - ces sing; — Their thun - d'rous an - them rings through em - erald courts and

22 C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> Csus C F/A B<sup>b</sup>add<sup>9</sup> B<sup>b</sup> C<sup>7</sup>

sap-phire skies; Their prais-es rise. All glo-ry, wis-dom, pow'r, strength, thanks and

28 F<sup>sus</sup> F C/E Dm Dm/C C/B<sup>b</sup> B<sup>b</sup> B<sup>b</sup>/A Gm<sup>7</sup> C<sup>7</sup>sus C<sup>7</sup>

hon-our are to God, our King, Who reigns on high for-e-ver-

32 F B<sup>b</sup>/F F B<sup>b</sup>/F

more.



# God the Uncreated One (King Forevermore)

Words and Music by  
Aaron Keyes and Pete James

F                      F/E                      Dm<sup>7</sup>                      B<sup>b</sup>2                      C<sup>sus</sup>

1. God, the un-cre - a - ted One, the Au - thor of sal - va -  
 2. God, our for-tress and our strength, the Rock on which we can de -  
 3. Might - y God in mor-tal flesh, for - sak - en by a trait-or's  
 4. King e - ter-nal, God of grace, we crown You with the high-est

4                      F                      B<sup>b</sup>2                      F                      F/E                      Dm<sup>7</sup>

-tion, wrote the laws of space and time, and  
 -pend; match-less in His maj - es - ty, His  
 kiss. The curse of sin and cen - tur - ies did  
 praise. Heav - en shouts and saints a - dore, You're

7                      B<sup>b</sup>2                      C<sup>sus</sup>                      F                      F/A                      B<sup>b</sup>2                      C<sup>sus</sup>

fash-ioned worlds to His de - sign. The One whom an - gel hosts re - vere  
 pow - er and au - thor - i - ty, un - shak - en by the schemes of man,  
 pierce the low - ly Prince of Peace. Lift - ed high, the sin - less man,  
 ho - ly, ho - ly, ho - ly Lord! What joy in ev - er - last - ing life,

10 F C/E Dm<sup>7</sup> Dm<sup>9</sup> B $\flat$ <sup>2</sup> C<sup>sus</sup>

hung the stars like chan - de - liers, num - bered ev - 'ry grain of sand,  
nev - er chang - ing, Great I am. King - doms rise and king - doms fall,  
cru - ci - fied, the spot - less Lamb, bur - ied by the sons of man,  
all is love and faith is sight. Jus - tice rolls and prais - es rise

12 F C/E Dm<sup>7</sup> Dm<sup>9</sup> B $\flat$ <sup>2</sup> C<sup>sus</sup> F/A Dm<sup>7</sup>

knows the heart of ev - 'ry man. He is King for - ev - er, He is King for - ev - er,  
He is faith - ful through it all. Crown Him King for - ev - er, crown Him King for - ev - er,  
res - cued by the Fa - ther's hand, to reign as King for - ev - er, reign as King for - ev - er,  
at the name of Je - sus Christ. King of kings for - ev - er, King of kings for - ev - er,

TURNAROUND

15 B $\flat$ <sup>2</sup> C<sup>sus</sup> F F/A B $\flat$

He is King for - ev - er - more.  
crown Him King for - ev - er - more.  
reign as King for - ev - er - more.  
King of kings for - ev - er - more.

18 F/A B $\flat$  F

# Hymn of Response (PM)

## Christus Victor

Words and Music by Keith Getty, Kristyn Getty,  
Matt Boswell, Matt Papa, Bryan Fowler.

*mp* Pno. only

5 1. O most High, King of the ag - es, Great I AM, God of won - ers,

9 by the blood You have re-deemed us, led us through might-y wa - ters, our

13 strength, our song, our sure sal-va - tion. Now to the Lamb up-on the throne,

17 be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have won. Hal - le -

20 lu - jah, a - men.



24

2. O most High, dwell-ing a-mong us, Son of man, sent for  
3. O most High, King of the na - tions, robed in praise, crowned in



28

sin - ners, by Your blood You have re-deemed us, spot-less Lamb, might-y  
splen - dor, on that day who will not trem - ble when You stand Christ the



32

Sav - ior Who lived, Who died, Who rose vic - to - rious. Now to the Lamb up-on the  
Vic - tor Who was and is and is for - ev - er.



36

throne. be bless - ing, hon - or, glo - ry, pow - er, for the bat - tle You have



39

won. Hal - le - lu - jah. With ev - 'ry tribe and ev - 'ry tongue.



43

we join the an - them of the an - gels in the tri - umph of the Son. Hal - le



46

lu - jah, a - men.

## Do We Really Know?

In so many things that we do, we feel that once we have told others something once, even twice, then they should already know. And if they should know, then they should act on that information. That seems logical, even common-sensical, doesn't it? Yet more often than not, we find that this isn't the case. The reality before us is that we may say a thing once, and then reiterate, but then we find that people have forgotten, misunderstood, misinterpreted, or perhaps thought that it doesn't apply to them. And this is not just an "other people" thing, this is the case for all of us. All of us fail at some point or other in hearing fully what others have said. And often this leads to us thinking that we know, but actually we don't. At least, our actions show that we don't.

Take this bulletin as an example. We post announcements in the weekly bulletin, but all of us forget what has been posted. So we don't take note of the information that has been given and we don't act on it. Briefings can be held and documents sent out... but still the information doesn't remain in our heads. But you know what does? Advertisements that we see and hear constantly, songs and jingles that keep getting repeated loop in our minds whether we want them to or not. And the result is that most of us can sing Shopee's ad jingles, McDonald's signature theme, or APT without even having to think about it.

So repetition, constant repetition – that's an important part of remembering. And what we truly need to remember and keep fresh in our heads and hearts is the gospel. To truly know the gospel, we cannot simply rely on what we heard when we first believed, because we will forget. We cannot even rely on hearing the gospel preached on Sunday, because in today's world we hear other things repeated far more often than that. And when we do not keep the gospel fresh in our lives, we forget, we think we know, but we don't... and our lives show the reality of this. As we begin this new year, and approach the Lunar New Year, my prayer is that each of us will hear the gospel afresh daily and more than daily, and that we will remind each other of the true and real gospel constantly, so that all of us will live united and refreshed in the gospel of the living God, living as God's children in God's world, pointing the world to the only God who is worthy of worship.

**Read 1 John 1:1-10**

- In the passage, who or what is the Word of life?
- In the passage, how do we walk in the light?
- How should we respond when we have sinned?

**Prayer Points**

- Pray for our members to seek God's guidance as to how to act and respond with godly patience in trying circumstances.
- Pray for those who serve in the House and Property committee that they may have joy as they serve God faithfully.
- Pray for all believers in the world who are suffering from persecution arising from their actions in sharing the gospel wherever they may be.

**MINISTRY THIS WEEK**

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Venue</u>
Sun 26	9.00 am	Sunday Worship Service	Sanctuary
	9.00 am	Sunday School	Dunman Building
	9.00 am	Youth Worship Service	Chapel
	11.00 am	SoCM—What Is the Purpose or Meaning of Life?	Chapel
	4.00 pm	Chancel Evening Choir Rehearsal	DH A
	6.00 pm	Sunday Worship Service	Sanctuary
Tues 28	10.00 am	Pastoral Staff Meeting	Online

DB: Dunman Basement; EB: Eastern Basement; WB: Western Basement; DH: Dunman Hall;  
 SHK: Su Han Kuen Hall; MR: Meeting Room; SR: Study Room

**Note:**

The church will be closed due to the Chinese New Year from 12.30 pm on Tuesday, 28 Jan, to Thursday, 30 Jan, and will be open as usual on Friday, 31 Jan.

### (1) CHEQUE or CASHIER'S ORDER

Please make this payable to "Orchard Road Presbyterian Church" and mail to: No. 3 Orchard Road Singapore 238825

### (2) INTERBANK TRANSFER

Beneficiary: Orchard Rd Presbyterian Church – Giro Offering  
Bank: UOB Bank Account No: 450-312-122-5

### (3) PAYNOW/PAYLAH

**UEN No.: S90CC0750JGRO**

Orchard Rd Presbyterian Church - Giro Offering  
QR Code (Use your Bank App, Scan to pay)



We encourage our ORPC members and regular worshippers to faithfully offer their tithes and offerings and to do so electronically where possible.

This is **not** a general solicitation of funds from the public.

### FOR CONTRIBUTIONS:

Please indicate the type of Giving, i.e.

**"ENGLISH - GENERAL" or "ENGLISH - MISSION"**

- (1) at the back of **Cheque** or
- (2) in "Comments" box for **Interbank Transfer** or
- (3) in "Reference" box for **PayNow**

## OUR OFFERING

OFFERING	TARGET <u>01.01.25 - 31.12.25</u>	TARGET TO <u>19.01.2025</u>	RECEIVED TO <u>19.01.2024</u>	YTD SURPLUS/(SHORTFALL)
GENERAL	\$1,800,000.00	\$103,846.15	\$81,103.29	(\$22,742.86)
MISSIONS	\$250,000.00	\$14,423.08	\$17,805.00	\$3,381.92
<b>TOTAL</b>	<b>\$2,050,000.00</b>	<b>\$118,269.23</b>	<b>\$98,908.29</b>	<b>(\$19,360.94)</b>

## A&A FUNDRAISING

### (1) BANK TRANSFER

Bank: UOB Singapore  
SWIFT Code: UOVBSGSG  
Account Name: Orchard Road Presbyterian Church - A&A Project  
Account No.: 773-347-101-1

The Pledge Form may be accessed here <https://bit.ly/ORPCpledge>

Completed Pledge Forms should be sent to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg)

### (2) PAYNOW/PAYLAH

UEN No.: S90CC0750JAA1  
Payee Name: Orchard Road Presbyterian Church - A&A Project  
QR Code (Use your Bank App, Scan to pay)



### (3) CHEQUE or CASHIER'S ORDER

Payee Name: Orchard Road Presbyterian Church - A&A Project  
Mailing Address: 3 Orchard Road, Singapore 238825

### A&A FUNDRAISING (ENGLISH AND INDONESIAN)



## PREACHING THEMES - SERVICE ROSTER

<b>Sunday Service</b>	<b>26 Jan</b>	<b>2 Feb</b>	<b>9 Feb</b>
<b>Sermon Title</b>	Dining with Destiny: Think Eternally, Live Devotedly	<b>Inter-Generational Sunday</b> Walk in the Light	<b>Holy Communion Sunday</b> Keep His Commandment
<b>Scripture Reference</b>	Revelation 19:1-21	1 John 1:1-10	1 John 2:1-14
<b>Preacher</b>	Rev Dr Edward Goh	Rev Dr Clive Chin <b>Pr Tan Hui Ru</b>	Rev Dr Edward Goh
<b>Children's Message</b>	-	Pr Ho Wei Liang	-
<b>Worship Leader</b>	Dcn Mazmur The <b>Dcn Benjamin Ong</b>	Dcn Timothy Song <b>Eld Lim Ee Tuo</b>	Eld Derrick Lee <b>Eld Liow Koh Chuan</b>
<b>Scripture Reader</b>	Queenie Kou <b>Tan Tuan Yong</b>	Mindy Tang <b>Shievelou Mallari</b>	Rio Pohan <b>Chan Lai Peng</b>
<b>Music Director</b>	Dr Agnes Tan	Dr Agnes Tan	Dr Agnes Tan
<b>Musicians</b>	Patrick Harjadi <b>Aubert Saragi</b>	Eunice Tang, James The <b>Hannah Leong,</b> <b>Natalie Chu</b>	Eunice Tang, Aubert Saragi, Joanna Lee <b>Juanita Lestari</b>
<b>Ushers Team/ Leaders</b>	Team B Jimmy Tan <b>Team F</b> <b>Ang Eng Joo</b>	Team C Kenneth Koh <b>Team H</b> <b>Alicia Yeo</b>	Team G Tan Gek Khim <b>Team D</b> <b>Ivy Ang</b>
<b>Greeters</b>	Pr Lim Chung Wei Eld Dr Chung Lai Hong <b>Pr Tan Hui Ru</b>	Pr Lim Chung Wei Eld Tatang Halim <b>Pr Herna Kong</b>	Pr Ho Wei Liang Dcn Patrick Chow <b>Pr Tan Hui Ru</b>
<b>AV Duty Roster</b>	<b>Dcn Mazmur The</b> Mervyn Chua Jabez Selvarajan Selvarajan Rengasamy <b>Davendran Arumugam</b> <b>Nestor Magkawas</b>	<b>Dcn Andrew Tan</b> Jethro Cheung Winduputra Prasetijo Jabez Ong <b>Geoff Holmes</b> <b>Huang Junxiong</b> <b>Dcn Mazmur The</b>	<b>Dcn Benjamin Ong</b> Susan Tan Jeremy Lim Marie Tan <b>Elsan Chan</b> <b>Jane Tham</b>

**Bold Italics** - Evening Service

## YOUTH MINISTRY - SERVICE ROSTER

<b>Sunday Service</b>	<b>26 Jan</b>	<b>2 Feb</b>	<b>9 Feb</b>
<b>Sermon Title</b>	The Final Coming of God's Kingdom		
<b>Scripture Reference</b>	Revelation 19:1-21		
<b>Preacher</b>	Pr Ho Wei Liang		
<b>Scripture Reader</b>	Samuel Neo		
<b>Worship Leader</b>	Isaiah Tang		
<b>Musicians</b>	Joel Chua, Darryl Yap, Michelle C. Shalomita	Worship in the Sanctuary	Worship in the Sanctuary
<b>Announcements</b>	Pr Ho Wei Liang		
<b>Ushers Team</b>	Gabrian Huang, Shannon Chia		
<b>AV Duty Roster</b>	Marie Tan, Jabez Ong, Miguel Carlos G. Templonuevo		



## WELCOME & ANNOUNCEMENTS

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### CONGRATULATIONS TO THE NEWLYWEDS

We congratulate Mark Yaohua Masillamoni and Lee Jia Hui Jessica on their holy matrimony on 25 Jan 2025. We pray for God's blessings on their journey together.

### SoCM CLASS—WHAT IS THE PURPOSE OR MEANING OF LIFE? (TODAY)

The class will be conducted by Rev Dr Clive Chin from 11 am – 12.15 pm in the Chapel. All are welcome. Please see the flyer for more details.

### SIGN-UP FOR 4 STUDIES IN THE EPISTLE OF 1 JOHN IN FEBRUARY AND MARCH FOR NON-DG MEMBERS/WORSHIPPERS (TODAY)

This study on being *Assured in Jesus* will help participants learn the marks of a believer and how a believer can be assured of his or her salvation in Christ. Participants will practise reading the Bible in its context by observing, interpreting, and applying the text. Join our Discipleship Groups (DGs) to journey with us in these 4 studies. Visit and register at the booth in Dunman Hall after the AM or PM service **today**.

### CHANGE OF NUMBER FOR ORPC WHATSAPP BROADCAST (FROM 27 JAN)

Please note that the ORPC WhatsApp Broadcast will be sent from +65 8033 0963 from 27 Jan 2025 onwards. Please update the number for ORPC WhatsApp Broadcast in your mobile phones to the number above in order to ensure that you are able to continue receiving the broadcast. If you have NOT previously signed up for the ORPC WhatsApp Broadcast before and wish to receive ORPC announcements via WhatsApp, please sign up for it by sending a WhatsApp message through this link <https://wa.me/message/WVHSJFTSUNFPC1>

### SERMON SERIES—1 JOHN

In Feb and Mar, we will be doing a sermon series, *Assured in Jesus*, on 1 John.

### MONTHLY CONGREGATIONAL PRAYER MEETING (5 FEB 2025)

Our next prayer meeting will be on Wednesday, 5 Feb, 7.30 – 8.30 pm, in Dunman Hall. All are encouraged to attend.

### CHURCH LOHEI ORGANISED BY CONGREGATIONAL FELLOWSHIP (8 FEB)

The Congregational Fellowship will be organising a Lohei on Saturday, 8 February 2025 from 2pm to 5pm. This will consist mainly of worship, devotion, Lohei, activities and fellowship. The event is open to all, from the young to the seniors. Please see the flyer attached to the bulletin for details. The brief details are:

Theme for the gathering: Harmony in Motion

Date and time: Saturday, 8 Feb 2025, 2 – 5 pm      Venue: Dunman Hall

Fee: \$5 per person (but free for children and youths)

Registration and payment:

- Please register with the QR code and make payment at the booth in Dunman Hall after the worship services today or on **2 Feb, the last day of registration**.
- You can also register at the following link:  
<http://chms.orpc.org.sg/eventmodule/registration/127/module>

## A&A PROJECT & PLEDGE FORM

You may view the series of updates on the A&A project via this link <https://orpc.sg/aanda/> The pledge form is available as an insert to this bulletin.

## BE PART OF A DISCIPLESHIP GROUP

Our Discipleship Groups seek to worship, share life, pray, study God's word and serve Christ together. Come alongside us in our daily growth journey through joining a Discipleship Group. Have a look here <https://orpc.sg/ministries/congregation-care/discipleship-group/> Email [discipleshipgroups@orpc.org.sg](mailto:discipleshipgroups@orpc.org.sg) for more information or speak to one of our staff/leaders.

## PERSONAL PARTICULARS

If you have changed your personal particulars recently, or you have queries regarding church events/ministries, please email Ping at [orpcenglish@orpc.org.sg](mailto:orpcenglish@orpc.org.sg) or contact the church office (Mon to Fri).

## STAFF UPDATE

Pr Tan Hui Ru will be on leave on 31 Jan.

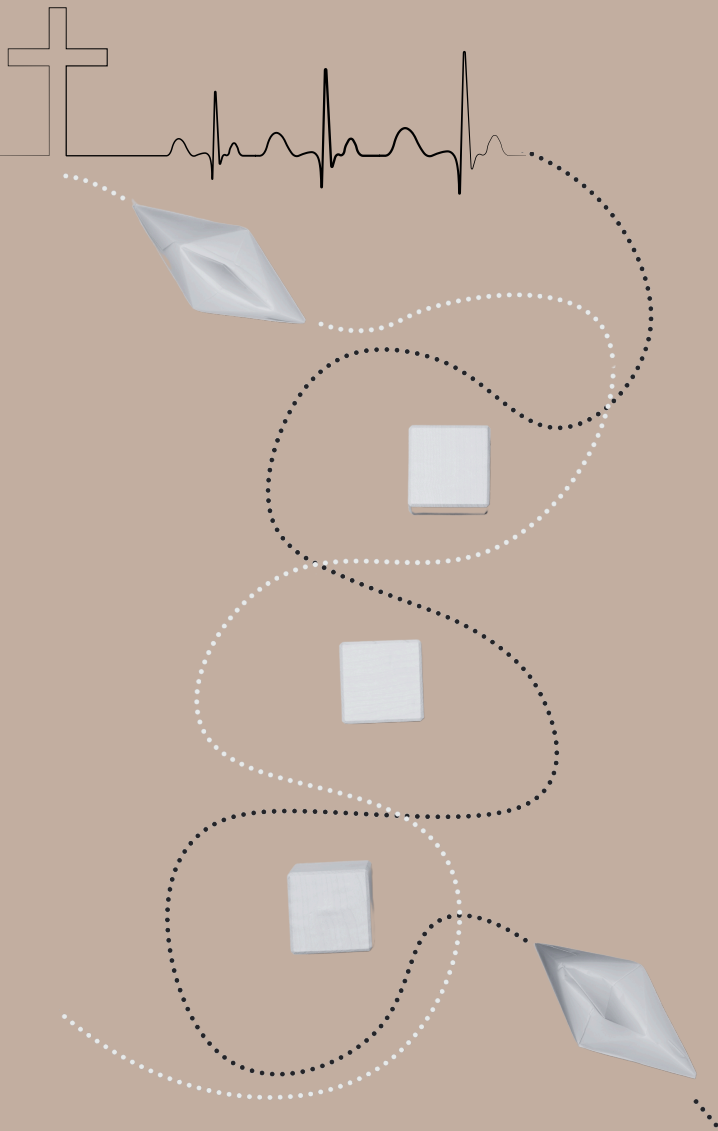
### CHURCH-WIDE EVENTS: FEB – APR 2025

Wed 5 Feb	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sat 8 Feb	2 pm	Congregational Fellowship LoHei Gathering [Dunman Hall]
Wed 5 Mar	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Wed 2 Apr	7.30 pm	Congregational Prayer Meeting [Dunman Hall]
Sun 13 Apr	9 am & 6 pm	Palm Sunday Services / Holy Communion [ORPC]
Wed 16 Apr	8 pm	English Presbytery Holy Week Convention [ARPC@Tengah]
Thu 17 Apr	8 pm	English Presbytery Holy Week Convention [ARPC@Tengah]
Fri 18 Apr	9 am	Good Friday Service [ORPC]
	10.30 am	English Presbytery Holy Week Convention [Suntec]
Sun 20 Apr	9 am & 6 pm	Easter Sunday Services [ORPC]
Sat 26 Apr, 3, 10 & 17 May	10 am	Membership Class [DB6]



## GOSPEL LIVING: FOLLOWING JESUS IN TODAY'S WORLD

Equipping Disciples to Navigate  
Life's Challenges Through the Good  
News of Salvation



## 26 January 2025 11 am to 12.15 pm

@ The Chapel

Conducted by Rev. Dr. Clive Chin

### **What is the Purpose or Meaning of Life?**

Everyone views and experiences life through a set of lenses or worldviews. Philosopher James Sire argues that "everyone holds to certain presuppositions, which we hold to consciously or subconsciously, consistently or inconsistently, about the basic constitution of reality, and that provides foundation on which we live."

For Christians, we hold a biblical worldview, whereby we define reality through gospel lenses. In our lesson, we will see from Scripture that the meaning of life is to know God in Jesus Christ and to become like him. Secondly, we will consider things that flow out of gospel living. What did Paul mean when he said, "conduct yourselves in a manner worthy of the gospel?" In other words, what are some tangible evidences that God is at work in us? Lastly, we will examine how God molds and shapes us to become more like Jesus, so we are never caught off guard when God's refining fire purifies us.



**8 FEBRUARY 2025**  
**2PM - 5PM**

# HARMONY IN MOTION

*Maintaining Harmony in the Midst of Moving*

**WORSHIP**  
**DEVOTION**  
**LOHEI**  
**GROUP ACTIVITIES**



**\$5/PAX**  
**FREE FOR YOUTH & CHILDREN**

Scan the QR code to register and make payment  
at the booth in Dunman Hall after services on  
19, 26 Jan and 2 Feb

<http://chms.orpc.org.sg/eventmodule/registration/127/module>

ORGANISED BY ORPC CONGREGATIONAL FELLOWSHIP

Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:7

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## PLEDGE FORM

for the ORPC Building Alterations and Additions (A&A) Project Fund, launched in May 2024



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### What is a pledge?

A pledge is a confidential, written promise to give money (whether a one-off sum or installments over a period of time) to the A&A project fund in the future. It is a commitment made in faith in accordance with the resources that God has given us. A pledge is not a legally binding contract, and can be reviewed and changed as circumstances evolve.

### Why pledge?

Your pledge enables the A&A committee to plan its finances for the A&A project fund effectively, and to determine the financial commitment we are able to undertake for the entire rebuilding works ahead of time. We hope that through pledging, congregation members will build a culture of giving to the project based on our pre-committed goals.

**I/We pledge our support for the A&A Project Fund of Orchard Road Presbyterian Church (ORPC)**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Congregation: \_\_\_\_\_

Member of Congregation: Yes  No

I/We pledge to give the Church's A&A Project Fund a one-off giving or by regular giving over a period of time or a combination of the two.

Pledge for one-off giving: Amount: \$\_\_\_\_\_

On the date: \_\_\_\_\_

Pledge for regular giving: Amount: \$\_\_\_\_\_ monthly/quarterly/half-yearly (circle one)

Starting the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) for \_\_\_\_\_ months (maximum of 24 months from the commencement date of the fund-raising efforts in Aug 2024)

The A&A Fund Raising Committee will be approaching individuals or groups who are donating SGD\$100,000 and above to discuss your contribution.

Please send in your pledge early so we can plan our finances more effectively. Thank you.

You will find below a QR code for donations to the AA Project, **please input your unique pledge ref no (which will be given in the pledge acknowledgement letter) in the reference field when you make your transfer**, in order to facilitate a seamless process for our finance operations staff.

24062833CF82  
Ver 01.0001

ORPC - AA PROJECT

SCAN TO PAY

Payment logos: CIMB BANK, citi, DBS PayLah!, Grab, GxS, SG, M, PAY NOW, RHB Singapore, UOB TMRW SG

**Personal Data Protection –**

By signing on this Form,

1. I consent to the collection, use and disclosure of my personal data by ORPC for purposes of my participation in pledging of funds towards the Church Building Re-development Project. I acknowledge that my personal data may be disclosed to third parties engaged in the organization and hosting of this A&A Project.
2. ORPC will limit the personal data disclosed to the third parties to that which is necessary and will remind the third parties not to process, use, disclose and retain your personal data beyond the purpose for which it is required by the third party.

**For Non-Members:**

I/We confirm that this Pledge and Donation is our free-will offering and not solicited by Orchard Road Presbyterian Church (ORPC)

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Signed: \_\_\_\_\_

Date: \_\_\_\_\_

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**Thank you for your commitment to contributing to the A&A Project Fund.  
Let's build the Lord's house, our legacy of faith together**

**Notes:**

- This Form can be placed in the Sunday offering box; scanned and emailed to [aafundraising@orpc.org.sg](mailto:aafundraising@orpc.org.sg); or handed/mailed it to the Church at "Orchard Road Presbyterian Church, No. 3 Orchard Road, Singapore 238825 for the Attention of the Fund Raising Committee"
- This Pledge Form is for use only by members and regular worshippers at Orchard Road Presbyterian Church
- If you need any help completing this Form, please contact any of the Church Leaders

## HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

## FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

## THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.