



**BUT HE WAS
WOUNDED
FOR OUR
TRANSGRESSIONS;
HE WAS CRUSHED
FOR OUR
INIQUITIES**

**Good Friday
Service**

18 April 2025, 9am

A Tenebrae Service

ORCHARD ROAD PRESBYTERIAN CHURCH



18 April 2025

Building a Disciple-Making Church

Good Friday Service

9 – 10 am

Welcome

Worship Leader

Prelude

Choir

Call to Worship

Worship Leader

***Hymn** Were You There

Traditional spiritual.

All

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble!
Were you there when they crucified my Lord?

Women

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?

All

Oh, sometimes it causes me to tremble, tremble, tremble!
Were you there when they nailed him to the tree?

All

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble!
Were you there when they laid Him in the tomb?

Prayer of Confession & Thanksgiving

Worship Leader

Congregation to stand

I. The Shadow of Betrayal

Responsive Reading

Matthew 26:17-30

Deacon Timothy Song

¹⁷ On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

¹⁸ **He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'"** ¹⁹ **So the disciples did as Jesus had directed them and prepared the Passover.**

²⁰ When evening came, Jesus was reclining at the table with the Twelve. ²¹ And while they were eating, he said, "Truly I tell you, one of you will betray me."

²² **They were very sad and began to say to him one after the other, "Surely you don't mean me, Lord?"**

²³ Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

²⁵ **Then Judas, the one who would betray him, said, "Surely you don't mean me, Rabbi?"**

Jesus answered, "You have said so."

²⁶ While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, **"Take and eat; this is my body."**

²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying,

"Drink from it, all of you. ²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

³⁰ When they had sung a hymn, they went out to the Mount of Olives.

The First Candle Is Extinguished

Hymn

Jesus Paid It All

Words by Elina Hall. Music by Joh Grape.

Choir

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

All

I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Men

For nothing good have I
Whereby Thy grace to claim
I'll wash my garments white
In the blood of Calv'ry's Lamb

All

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

II. The Shadow of Denial

Responsive Reading

Matthew 26:31-35
Deacon Debbie Seah

³¹ Then Jesus told them, "This very night you will all fall away on account of me, for it is written:

"I will strike the shepherd,
and the sheep of the flock will be scattered.'

³² But after I have risen, I will go ahead of you into Galilee."

³³ **Peter replied, "Even if all fall away on account of you, I never will."**

³⁴ "Truly I tell you," Jesus answered, "this very night, before the rooster crows, you will disown me three times."

³⁵ **But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.**

The Second Candle Is Extinguished

Hymn He Will Hold Me Fast

Words by Ada Ruth Habershon. Music by Matthew Merker.

Solo

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast
He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

All

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

All

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last
He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast

III. The Shadow of Agony

Responsive Reading

Matthew 26:36-46

Deacon Mazmur The

³⁶ Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray."

³⁷ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.

³⁸ Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

³⁹ Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

⁴⁰ Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. ⁴¹ "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

⁴² He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

⁴³ When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴ So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵ Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. ⁴⁶ Rise! Let us go! Here comes my betrayer!"

The Third Candle Is Extinguished

Hymn

Here Is Love

Words by William Rees, Matt Giles, Vell Rivers, William Edwards. Music by Robert Lowry.

Here is love vast as the ocean
Loving-kindness as the flood
When the Prince of Life our ransom
Shed for us His precious blood
Who His love will not remember
Who can cease to sing His praise
He can never be forgotten
Throughout heav'n's eternal days

Here is love that conquered evil
Christ the firstborn from the grave
Death has failed to be found equal
To the life of Him Who saves
In the valley of our darkness
Dawned His everlasting light
Perfect love in glorious radiance
Has repelled death's hellish night

Here is love vast as the heavens
Countless as the stars above
Are the souls that He has ransomed
Precious daughters treasured sons
We are called to feast forever
On a love beyond our time
Glorious Father Son and Spirit
Now with man are intertwined

IV. The Shadow of Desertion

Responsive Reading

Matthew 26:47-56

Deacon Rita Soh

⁴⁷ While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him."

⁴⁹ Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.

⁵⁰ Jesus replied, "Do what you came for, friend."
Then the men stepped forward, seized Jesus and arrested him.

⁵¹ With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵² "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. ⁵³ Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴ But how then would the Scriptures be fulfilled that say it must happen in this way?"

⁵⁵ In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.

⁵⁶ But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

The Fourth Candle Is Extinguished

Hymn

Near the Cross

Words by Fanny Crosby. Music by William Doane.

Men

Jesus keep me near the cross
There's a precious fountain
Free to all a healing stream
Flows from Calvary's mountain (*Refrain*)

All

In the cross In the cross
Be my glory ever
Till my raptured soul shall find
Rest beyond the river

Women

Near the cross, a trembling soul
Love and mercy found me
There the Bright and Morning Star
Shed His beams around me.

All

In the cross In the cross
Be my glory ever
Till my raptured soul shall find
Rest beyond the river

V. The Shadow of Denial

Responsive Reading

Matthew 26:69-75

Deacon Andrew Tan

⁶⁹ Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.

⁷⁰ **But he denied it before them all. "I don't know what you're talking about," he said.**

⁷¹ Then he went out to the gateway, where another servant girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."

⁷² **He denied it again, with an oath: "I don't know the man!"**

⁷³ After a little while, those standing there went up to Peter and said, "Surely you are one of them; your accent gives you away."

⁷⁴ **Then he began to call down curses, and he swore to them, "I don't know the man!"**

Immediately a rooster crowed. ⁷⁵ Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

The Fifth Candle Is Extinguished

Hymn My Jesus, I Love Thee

Words by William Featherston. Music by Adoniram Gordon.

My Jesus, I love Thee, I know Thou art mine
For Thee all the follies of sin I resign
My Gracious Redeemer, my Savior art Thou
If ever I love Thee, my Jesus, 'tis now

I love Thee because Thou hast first loved me
And purchased my pardon on Calvary's Tree
I love Thee for wearing the thorns on Thy brow
If ever I love Thee, my Jesus, 'tis now

I love Thee in life I will love Thee in death
And praise Thee as long as Thou lendest me breath
And say when the deathdew lies cold on my brow
If ever I love Thee, my Jesus, 'tis now

If ever I love Thee, my Jesus, 'tis now

VI. The Shadow of Accusation

Responsive Reading

Matthew 27:11-26

Deacon Li-Ki Khaw

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?”

¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus[□] Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹ “Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

²² “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

They all answered, “Crucify him!”

²³ “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

²⁵ All the people answered, “His blood is on us and on our children!”

²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

The Sixth Candle Is Extinguished

Hymn The Love of God

Words and Music by Frederick Lehman, arranged by David Schwoebel.

Solo

There is nothing you can ever do
to make God love you more than he does right now.
And there is nothing you can ever do to make him stop.
This is the love of God.

All

The love of God is greater far than tongue or pen can ever tell;
It goes beyond the highest star, and reaches to the lowest hell;
The guilty pair, bowed down with care, God gave His Son to win;
His erring child He reconciled, and pardoned from his sin.
O love of God, how rich and pure! How measureless and strong!
It shall forevermore endure— the saints' and angels' song.

All

When years of time shall pass away And earthly thrones and kingdoms fall
When men who here refuse to pray On rocks and hills and mountains call
God's love so sure shall still endure All measureless and strong
Redeeming grace to Adam's race The saints and angels' song (Refrain)
O love of God, how rich and pure! How measureless and strong!
It shall forevermore endure— the saints' and angels' song.

Choir

There is nothing you can ever do
to make God love you more than he does right now.
And there is nothing you can ever do to make him stop.
This is the love of God.

VII. The Shadow of Crucifixion

Responsive Reading

Matthew 27:27-44

Deacon Benjamin Ong

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head.

They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said.

³⁰ They spit on him, and took the staff and struck him on the head again and again.

³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means "the place of the skull"). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"

⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'"

⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

The Seventh Candle Is Extinguished

Hymn

O Sacred Head, Now Wounded

Words by Paul Gerhardt. Music by Hans Leo Hassler.

O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns Thine only crown:
How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish, which once was bright as morn!

What Thou, my Lord, hast suffered was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Saviour; 'Tis I deserve Thy place;
Look on me with Thy favour, assist me with Thy grace.

What language shall I borrow to thank Thee, dearest Friend,
For this, Thy dying sorrow, Thy pity without end?
Oh, make me Thine forever! and should I fainting be,
Lord, let me never, never, outlive my love for Thee.

VIII. The Shadow of Death

Responsive Reading

Matthew 27:45-54

Preacher Ho Wei Liang

⁴⁵ From noon until three in the afternoon darkness came over all the land.

⁴⁶ About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

⁴⁷ When some of those standing there heard this, they said, “He’s calling Elijah.”

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

The Christ Candle Is Extinguished

Choral Response

The Power of the Cross

Words & Music by Keith Getty & Stuart Townend.

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

This the pow’r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev’ry bitter thought ev’ry evil deed
Crowning Your bloodstained brow

This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross

Pastoral Reflection

Preacher Ho Wei Liang

Please depart in silence
Join us for Easter Sunday Services at 9 am and 6 pm

PREACHING THEMES - SERVICE ROSTER

Sunday Service	18 Apr Good Friday	20 Apr Easter & Mission Sunday	27 Apr
Sermon Title		Seeking Jesus	Contrast
Scripture Reference	Matthew 27:45-54	John 20	Hebrews 1:5-14
Preacher	Pr Ho Wei Liang	Rev Dr Clive Chin	Pr Lim Chung Wei
Worship Leader	Dcn Timothy Song	Dcn Debbie Seah	Eld Tatang Halim
Scripture Reader	(see below)	Eld Lim Ee Tuo	Eld Paul Johnson
Music Director	Dr Agnes Tan	Liza Magkawas	Isabela Desita
Musicians	Aubert Saragi	Angelina Leong	Tan Tuan Yong
Ushers Team/ Leaders	Eunice Tang	Dr Agnes Tan	Dr Agnes Tan
	Team B	Eunice Tang (AM&PM)	Chong Wai Fong
	Jimmy Tan	Lisa Ong (AM&PM)	Lai Ven Li
	-	Team C	Team G
	-	Kenneth Koh	Tan Gek Khim
	-	Team F	Team H
Greeters	Rev Dr Edward Goh	Ang Eng Joo	Alicia Yeo
	Dcn Benjamin Goh	Pr Ho Wei Liang	Pr Herna Kong
	-	Eld Dr Chung Lai Hong	Eld Derrick Lee
	-	Pr Ho Wei Liang	Pr Tan Hui Ru
	-	Dcn Gan Keng Swee	Eld Liow Koh Chuan
AV Duty Roster	Elson Chan	Juniarto Hadiatmadja	Jabez Selvarajan
	Jane Tham	Dcn Patrick Chow	Mervyn Chua
	Jethro Cheung	Selvarajan Rengasamy	Selvarajan Rengasamy
	-	Davendran Arumugam	Geoff Holmes
	-	Nestor Magkawas	Huang Junxiong
	-	Eld Paul Johnson	Dcn Mazmur The

Bold Italics - Evening Service

Good Friday

Scripture Readers: Deacons Debbie Seah, Andrew Tan, Li-Ki Khaw, Mazmur The, Rita Soh, Benjamin Ong.

Easter Sunday

Handbells: Valerie Lee, Jasmine Wangko, Fenny Isanto, Meyliana Tjoe, Gia Temploneuvo, Elizabeth Goh, Lai Ven Li, Chrislyn Ong, Jintana Tang

Orchestra: Jabez Selvarajan, Chris Khoo, Sophia Selvarajan, Natania Lim, Serene Goh, Christel Chue, Lim Chiew Sen, Julie Chang, Charis Koh, Howard Law, Gabriella Lim, Hannah Leong.

YOUTH MINISTRY - SERVICE ROSTER

Sunday Service	18 Apr	20 Apr	27 Apr
Sermon Title			Hold Fast, Jesus Is Superior to Angels
Scripture Reference			Hebrews 1:5-14
Preacher			Pr Ho Wei Liang
Scripture Reader			Chloe Tjahjono
Worship Leader			Natalie Chu
Musicians	Worship in the Sanctuary	Worship in the Sanctuary	Caleb Lim, Darryl Yap, Michelle C. Shalomita
Announcements			Pr Ho Wei Liang
Ushers Team			Elise Lim, Kaira Tang
AV Duty Roster			Marie Tan, Jabez Ong, Miguel Temploneuvo

The Meaning of **the Cross**

HOLY WEEK CONVENTION 2025 | 16 - 18 April

For over two millennia, the Cross has remained the central symbol of Christianity. But why does it hold such a profound significance within the Christian faith?

This series of Holy Week sermons will explore in depth the meaning of the Cross, uncovering what it reveals about God and the world, the transformative work it has accomplished, and the enduring challenge it poses to Christians and the Church today.





Dr Roland Chia
Chew Hock Hin Professor
of Christian Doctrine
Trinity Theological College
Theological and Research Advisor
Ethos Institute for Public Christianity

The Revelation of the Cross

Romans 5:8

16 April | 8pm
ARPC@Tengah

The Victory of the Cross

Colossians 2:5

17 April | 8pm
ARPC@Tengah

The Challenges of the Cross

Matthew 16:24-26

18 April | 10:30am
Suntec Singapore Convention & Exhibition
Centre, Hall 401-402 (Level 4)

We won't have a separate children's programme on Friday
but there will be a sermonette for them.

Find out more at <http://epholyweekconvention.org>



Organised by
The English Presbytery of
The Presbyterian Church in Singapore

How to get to ARPC@Tengah

200 Bukit Batok West Ave 5



By Car

Parking in Multi Storey Carpark (MSCP):
@ Blk 467 Bt Batok West Ave 9
Entry to MSCP is via Bt Batok West Ave 9.

@ Blk 463 Bt Batok St 41
Entry to MSCP is via Bt Batok St 41 (Opp Le
Quest Shopping Mall).



By Train and Bus

Alight at **Bukit Gombak MRT (NS3)**.
At MRT Exit C, turn left and walk to bus stop.
Take Bus 991 and alight at the 2nd bus stop.
Walk along the road, ARPC is on the left.



Shuttle Bus Service

Timing for 16 & 17 April

Bukit Gombak MRT (Exit D) ⇒ ARPC@Tengah:
7:00pm – 8:15pm (last bus 8:15pm)

ARPC@Tengah ⇒ Bukit Gombak MRT (Exit D):
9:30pm – 10:20pm (last bus 10:20pm)

HISTORY

The Orchard Road Presbyterian Church (ORPC) was founded in 1856 to minister to the needs of the Scots community in Singapore. The first church building on the present site was completed in 1878, and has been extended several times. In 1975, the sanctuary was extended, and in 1985, the new extension of Dunman Hall was completed and a new chapel was built. Alongside the growth of the physical facilities has been the development of the church from an English-speaking expatriate congregation to a local church embracing four different language congregations. In 1995 we planted a branch church (Bukit Batok Presbyterian Church) which became independent in 2013. Similarly, our Mandarin congregation (Providence Presbyterian Church) became independent in 2005. ORPC consists of the English Congregation and the Indonesian Congregation, and worshipping with us now in the same building are Providence Presbyterian Church, and the German-speaking Protestant Congregation in Singapore.

FAITH AND MEMBERSHIP

As a church with roots in historic Presbyterianism growing out of the Westminster Confession of Faith, we affirm the Lordship of our Saviour, Jesus Christ. We look to the Scriptures as the inspired Word of God and the one authoritative and infallible standard for our faith and practice. We welcome those who profess Jesus Christ as their personal Lord and Saviour into our formal membership. Our membership is truly international, representing the breadth of God's call upon people from all ethnic and economic backgrounds. Members are received upon initial profession of faith in Jesus Christ by baptism, confirmation, and in transfer from other Christian churches. Classes for baptism, confirmation, and for transfer of membership are held periodically and announced in the bulletin.

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the grave. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father almighty. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.